

# The Baptist Record

WORLD BAPTIST SOCIETY  
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COMP ALG 656

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, August 18, 1955

NEW SERIES—VOLUME NO. 43

## TEXT OF CONGRESS STAND ON RELIGIOUS LIBERTY

LONDON, England — (BP) —

Man's right to choose or change his religious faith must be preserved. This was the declaration of the Baptist World Congress in session here in mid-July. The group adopted a jubilee declaration, so named for the 50th anniversary of the organization of the Baptist World Alliance.

It is as follows:

"We declare:

"I. That the right to be free is a gift from God to all men of whatever race. A person is not physically born into a religious faith, but must of his own free will enter upon his inheritance as a child of God.

"II. That a man's right to choose or change his faith must be preserved, as well as his liberty to dissent or to make objection because of conscience's sake.

"III. That toleration is not enough; that freedom to worship is not enough. As Baptists we seek not to be tolerated, but to be accepted everywhere as equals in Christ, with all the privileges and responsibilities of loyal citizens. What we desire for ourselves we would secure for others, both for Christian believers and non-believers.

State Must Not Interfere

"IV. That real religious liberty guarantees not only freedom to worship privately and pub-

(Continued on Page 2)

## American Ministers Arrive In Russia

MOSCOW, Russia — (BP) — Four Baptist ministers from the United States have begun their visit to several cities in the Soviet Union.

Guests of Russian Baptists, the four have been provided with big cars for their tour in Moscow, Kiev, Yalta, and cities along the Volga River. During their two-week tour, they will visit Baptist churches.

The group includes Theodore F. Adams, pastor, First Baptist Church, Richmond, Va., and new president, Baptist World Alliance; V. Carney Hargroves, Philadelphia, Pa., past president, American Baptist Convention; Joseph H. Jackson, Chicago, Ill., and Arnold T. Ohren, general secretary of the Alliance.

## Sept. 8 Issue Record To Note C-D Night

The issue of the Baptist Record for September 8 will feature Church and Denomination Night and will carry a list, by associations, of all churches committed to observe the night in September or October.

In addition the picture of the stewardship chairman in every association that is 100 per cent enlisted will appear.

Plans are taking shape in almost every association for a successful observance.

Church and Denomination night is a one-night stewardship conference scheduled to be held in every church in the Southern Baptist Convention during September or October.

Suggested materials for use have been provided to the associational stewardship chairmen.

## Baptists Acquire Camp Kittiwake

W. R. Roberts To Direct Assembly Program For 1956

## Russians Report Baptist Growth

By ALBERT McCLELLAN  
LONDON, England — (BP) —

Russian Baptists show signs of growing strength, if an inside report from one of their leaders is an accurate judgment of their work and character.

Nikolai Levindanto, vice-president and superintendent of Baptist work in the Baltic area of the Soviet, reported the denomination has 5,040 churches with 520,000 members.

Here for the Baptist World Congress, Levindanto said all churches have pastors and all church members are over 18 years of age. In Russia, children cannot be baptized.

Levindanto, a small blue-eyed

(Continued on Page 2)

## Will Enable Camp Garaywa To Have Full W. M. U. Schedule Next Summer

Now it can be told, and proudly so. The assembly site being acquired by Mississippi Baptists is beautiful Camp Kittiwake, fronting for 487 feet directly on the Mississippi Gulf Coast and located at Pass Christian, eight miles due west of Gulfport.

The only thing separating the property from the rippling water's edge is transcontinental Highway 90, as seen in the immediate foreground of accompanying picture.

In the central foreground can be seen the lodge, which is the main assembly hall, the way, on May 12 as a result of a called meeting of the State Convention Board held on the property itself.

The option will be exercised Oct. 15, giving the Mississippi Baptist Convention full possession of its first assembly site at that time.

The State Convention voted in 1952 to look into the matter of an assembly program for Mississippi Baptists and passed the question to the State Board for action.

The Board appointed an assembly committee, composed of Rev. Roy Collum, Liberty; Rev. Gordon Sansing, Jackson; Rev. John W. Green, Long Beach; Rev. T. E. Fant, Laurel and J. Wesley Miller, Rolling Fork, which has taken the lead in the development of the program thus far.

The committee met on May 8 and released the schedule for the assembly for 1956 and took several other steps in preparation for its use.

W. R. Roberts, state Brotherhood secretary, was named manager for the assembly season of 1956 in addition to his regular Brotherhood duties.

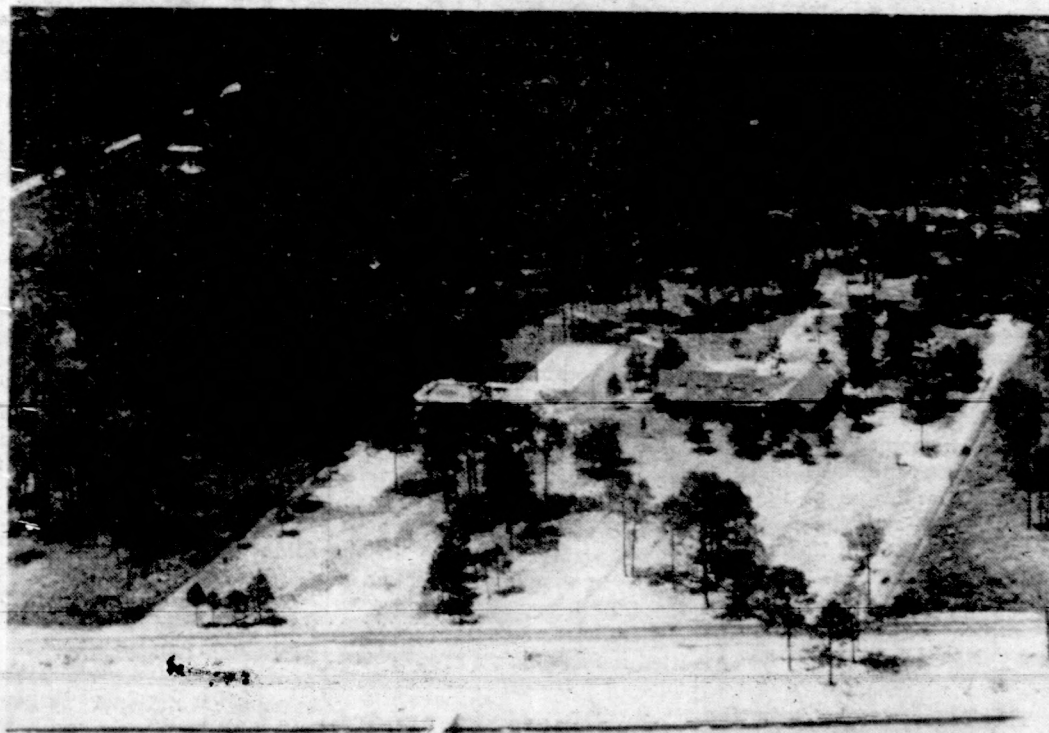
## Policies Adopted

The committee adopted a motion that policies for the use of the property be formulated and recommended by the manager, with Dr. Chester L. Quarles, executive secretary-treasurer of the Convention Board, concurring, and approved by the assembly committee and Convention Board.

The committee also adopted

(Continued on Page 2)

## Kittiwake Is Mississippi Baptists' First Assembly Grounds



Shown above is an airplane view of Camp Kittiwake, which is now being purchased by Mississippi Baptists as their first state assembly.

The site is located at Pass Christian and fronts on the Gulf of Mexico. In the immediate foreground is the Gulf itself, the seawall and Highway 90.

In the central foreground can be located the lodge, the swimming pool, and two tennis courts. To the rear of the lodge is the cabin area. The wooded section to the left is also part of the property.

10-A



## ISRAEL MAKING RAPID PROGRESS

## Tension High Between Jews and Arabs

By A. L. GOODRICH

(Editor's Note: Below we recount more of our experiences in the Holy Land—this time more about Jerusalem and surrounding sites. Others will follow.)

Israel has often been referred to as the "Promised Land." The 1955 term should be "The Land of Promise." I was amazed at the progress made in the past few years. Their farming operations seem about equal to anything seen in Mississippi, their stores are modern and well-stocked with goods that are high priced. I saw more irrigation in Israel than I have seen anywhere else. Tractors and other modern farm machinery abound. And the crops would be the envy of most Mississippi farmers. Much building is being done everywhere. Stores, apartment houses, highways and other up-to-date buildings are under construction throughout the land.

Their streets unlike Old Jerusalem are as wide as those found here. The buildings are clean and modern.

And they do keep the Sabbath. Arriving in new Jerusalem on the Sabbath we saw no places of business open. Almost all auto traffic is forbidden. Our bus driver had to get a special permit. Approaching Mt. Zion, place of the Last Supper and burial place of David, he could not drive on the street which passes by but had to stop almost half a mile away. Sabbath traffic on that street was absolutely prohibited.

The new Jerusalem has become the capital of the reborn Israel. The new Dead Sea potash works adjoin the legendary pillar of salt of Lot's wife. Nazareth overlooks the Valley of Esdraelon, which some scholars think will be the site of the Battle of Armageddon. It seems to be a good place for a battle. Irrigation, tractors and combines have made it a new Garden of Eden.

And it should be remembered that only a few years ago when the English relinquished control they first faced war by the Arabs who greatly outnumbered them.

They won the war but the many acts of Providence, some of which have been recounted the Baptist Record make reading as thrilling as any to be found in the Scriptures.

The war left them in bad shape financially with the problem of establishing a stable government and building up the country's economy. All this has been done and more.

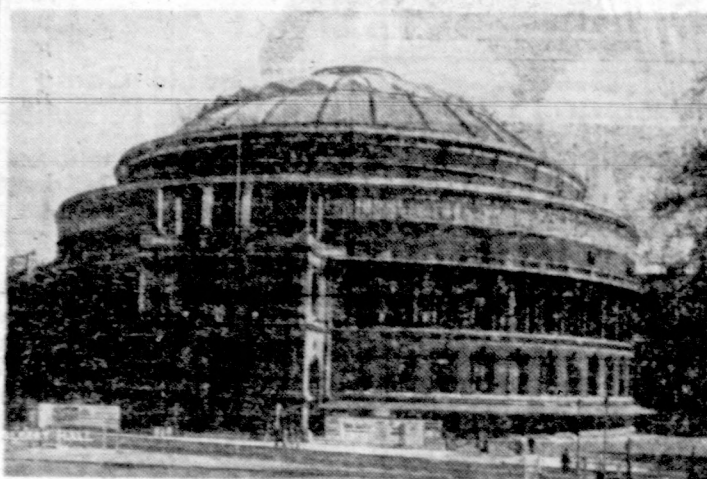
It should be noted that the Arabs, who are descended from Ishmael, claim the same Biblical promises as the Jews and say they have the same claim on the land.

They are proud of their country and its accomplishments. And they use every opportunity to point them out.

## The Mandelbaum Gate

Those who have crossed from Jordan (Old Jerusalem) to Israel (New Jerusalem) will never forget that experience.

There is just one gate between the divided city. It is known as the Mandelbaum Gate. But it is simply a place in the wall separating Jewish Jerusalem from Arab Jerusalem. And it is so blocked that



Shown above is the Royal Albert Hall, London, where the recent sessions of the Baptist World Alliance were held. It has a seating capacity of 8,500.

no vehicle larger than a wheelbarrow can go from one side to the other.

Arab taxicabs picked us up at our hotel and drove to within 50 yards of the Mandelbaum Gate. There they unloaded our baggage and left us. Porters from the Israel side then came and carried by hand our baggage through the gate. It was then loaded on a bus and we went to the customs house and went through the usual formalities.

We did not have our Israel visas in our passports as we did for other countries. Had the Arabs seen our Israel visas they would not have allowed us to enter Jordan. I understand that the same thing is true entering from the Israel side.

Once inside Israel, we were warmly welcomed everywhere. A government official made a speech of welcome at the Immigration office. The manager of the new Hotel Tadmor at Tel-Aviv stood on the front steps and delivered a speech of welcome. Even the waiters seemed to be extra-anxious to please us.

The difference between the Arabs and the Jews is comparable to daylight and darkness. The very minute we got into Israel we could feel a vast difference. We could see the progress and advancement and observe the modern up to date way of living and doing things. The Arab people seem satisfied with the old methods of

## Text of Congress ...

(Continued from Page 1)

lily, but the right to teach, preach, publish, and advocate, openly and without hindrance, the gospel of Christ, or other religious convictions.

"V. That our churches must be free from the interference of the state, that all our churches should, as far as their principles, permit, abide by the laws of the state and loyally cooperate with the civil authorities in helping to create a community in which freedom of the press, speech and assembly and social righteousness, will be assured."

## Baptists Acquire ...

(Continued from Page 1)

a motion stating that the grounds be made available to other Baptist groups, cooperating with Mississippi Baptist Convention, at such time when a regular assembly is not scheduled.

Beginning in 1956 the W. M. U. will make full use of its camp at Garaywa with the regular assembly programs of the convention being held at Kittiwake. Both are expected to have full schedules next summer.

Camp Kittiwake has been operated as a Christian camp by Mr. and Mrs. E. O. Hunt for the past eight years and various Christian groups have used it.

The present assembly will accommodate approximately 170 people at one time but plans are on foot to gradually increase the facility to accommodate several hundred.

The pictures on the inside pages, in showing something of the buildings and grounds, include photos of groups that have used the assembly in past years.

—BR—

**THE BAPTIST RECORD  
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**

work and ways of living. In Israel everything seemed orderly and progressive and everyone eager to work and produce.

Fields that have lain idle for

(Continued on Page 14)

## Russians Report ...

(Continued from Page 1)

ed man in mid-fifties, talked eagerly of Christian work in his country as he answered questions about Baptist activity there. He gave the impression of a man dedicated to the Baptist cause, and not the least suspecting that free-world Baptists wonder endlessly about the spiritual welfare of his people.

From his replies it is evident that Russian Baptist work is different.

## Do You Have Bibles?

The first question posed was: "Do you have Bibles now in Russia?"

He answered that as far as he knew every Baptist family had a Bible, although in Russia there has been a shortage. Since the government granted permits to publish Bibles, contracts are being negotiated and work is expected to begin immediately.

Regarding Bibles from outside the Soviet, Levindanto said: "There is no difficulty in procuring individual copies but mass importation is impossible."

When asked why mass importation was impossible, he answered, "You will have to refer your question to authorities higher than myself."

## Two Classes of Ministers

This was the second question: "How many ministers do you have and what about seminaries?"

In Russia, Levindanto explained, there are two classes of ministers — pastors and preachers.

Every church has a pastor paid by the people, though wages are pitifully small, and every church has from two to 12 preachers. Of 5,400 pastors, 33,000 are ordained. Others are going through a 12-month trial period required by churches.

There are no Baptist seminaries in Russia, though Levindanto said "Just as the Orthodox Russians have the right to have seminaries, we also have the right, but due to considerations of finance, building, and teachers, we do not have any."

Pastors are chosen on the basis of their Christian character, Bible knowledge, faithfulness to the church, and preaching ability. Preachers, on the other hand, are selected for ability to speak in public on Bible questions.

## Extension Organization

To the third question, "Are you permitted a national organization of any kind," Levindanto responded, "We have an extensive national organization." There is a presidium or general council of 12 members, all older, experienced men. In addition, there are 60 district superintendents, who lead associations, he declared.

The district men travel from church to church attending to the needs of pastors. There is a national meeting of leaders

but nothing similar to western-type conventions.

"Is your Christian Evangelical Union a Baptist group from the traditional Baptist viewpoint?" To this fourth query, the Russian Baptist leader replied with a positive "Yes."

He pointed out Christian Evangelicals, as they are known, long have been very strict in doctrine and moral living, though without using the Baptist name. He said it is a very strong point with them, so strong that ministers and even church members shall not use tobacco.

## Church-State Relations

The fifth question put to him was, "Have Russian Baptists been in trouble with the Soviet government?"

Levindanto answered with a frank statement: "Yes, but not for religious reasons."

"Following an appeal from World Baptist leaders in the early 1920's," he continued, "Russian Baptists became pacifists, resisting not only military service but service in military hospitals as well. This led to imprisonment of certain leaders and closing of some churches."

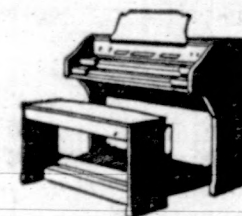
Later, Baptist farmers resisted the government when it began nationalizing private property, not because they were Baptists, but because they were Baptists, but because the farmers had large properties wanted by the state. This led to their imprisonment. He said present-day Baptists are not pacifist and own no private property.

According to W. O. Lewis, European secretary for the Baptist World Alliance, who visited Russia last year, Levindanto accurately reflects Baptist conditions in Russia.

—BR—

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## The BWA As I Saw It

Most of the Baptist World Congress which met in London July 16-21 was heartening and inspiring. There were a few disappointments but the good far outweighed the bad.

If outward manifestations are a good indicator, the presence of the Russian delegation was the most encouraging part of the Congress. Every time one of them spoke or mention made of them the applause was loud and long. This was the first time any Russians had been present since the Atlanta meeting in 1939.

The handling of the crowds left much to be desired. Doors were opened too late, seats hard to locate and the food situation inconvenient. There were no eating places near the Royal Albert Hall except sandwich stands in the building.

The worst part of the whole affair was the publicity. Most of the London papers never found out about the meeting. The few that did carried only two or three paragraph articles occasionally. The Congress, representing 20,000, 000 Baptists from all over the world never did make page one in any paper that we saw.

The London papers seemed to specialize in sports and betting. One paper carried five pages of betting, sports and horseracing news. It also carried three inches about the BWA.

About the only publicity provided for the editors were mimeographed copies of most of the addresses. No brief hand outs were provided. No tables were provided and only about one-half the writers could find seats in the sections reserved for writers.

We longed for Albert McClellan to be in charge. He would have had articles in every paper and in good positions. And he would have improved the press releases.

At Southern Baptist Convention cities Albert begins getting publicity in the dailies a week before the meeting starts. We heard of nothing like this at London.

The major emphasis, as it should have been, was on missions and evangelism. Many of those present got their eyes opened to the worldwide needs.

Although not large (8,500) as compared to our Southern Baptist Convention (11,500) the Congress was an eye opener to many. Many of them came from countries where Baptists are few and far between. To many, 100 Baptists in one meeting was unheard of. For them to see thousands from all over the world in one meeting was heartening and exhilarating. It made them more than proud to know that there were millions of Baptists and that they were somebody.

It was also a great thing in the lives of many who came from countries with few Baptists and fewer religious liberties to know that there are some lands where a Baptist can speak freely and without fear of political action.



## STATE BAPTIST PAPERS COVER THE NATION

Several other things greatly impressed us. Among them:

**The fellowship.** People from almost every nation were there. They were proud to be Baptists and anxious to meet other Baptists from other lands.

**The bigness of the field.** With all but a few small Communist countries represented we realized more than ever before that "the Field is the world." From every continent messengers plead for more workers and more equipment.

**Our marvellous growth.** From a few thousand a century ago to 20 million now justly entitles us to the distinction of being the fastest growing major denomination in the world. And what an impact we twenty million can make if all of us could visualize the field and the opportunities.

All the messages were well prepared but most of them were read. That made them cold and lifeless. One brother was reported to have said, after hearing three scholarly discourses READ at one session, "I sho' am gettin' hongry for some rail preaching".

And to us the most significant lesson learned was that in most lands it costs and costs much to be a Baptist.

In our own land there is no sacrifice to make, no social indignities to suffer, and no business liabilities to incur.

But in many lands we learned that becoming a Baptist means loss of friends, loss of prestige, loss of jobs and sometimes the loss of mother and father.

As we said through an interpreter to a Baptist whose language we could not understand, but whose fellowship we loved, "I can't understand your language but up yonder we will live and love and talk together."

## Are You A "Typical" Southern Baptist

Of course the figures given below do not apply to any one person, but they have been prepared by the foreign Mission Board as indicating the typical Southern Baptist and his relation to foreign missions.

Naturally all of us want to know if we are at least typical. Many of us must and should be above typical Southern Baptists.

But if you are interested in knowing how the typical Southern Baptist contributes, we give below the figures for 1953 and 1954.

Contributed	1953	1954
To his local church	\$35.36	\$37.40
for local expenses	29.22	30.93
for outside causes	6.14	6.47
To foreign missions	1.11	1.21
of which	.52	.58
was contributed through the Cooperative Program		

In future issues we will give other pertinent information about contributions of Southern Baptists to Foreign Missions.

—BR—

## Southern Baptists Resent BWA Presidents Ecumenical Appeal

Southern Baptists at the recent London meeting of the BWA were not surprised when the Archbishop of Canterbury and the moderator of the Free Church Federal Council, who made welcoming addresses, threw in a few pleas for Baptists to join in the Ecumenical movement.

But they were astonished and resentful when the second issue of the Congress bulletin had this editorial comment.

"It is significant that the Archbishop should have chosen the occasion when speaking to Baptists to make a further historic utterance, for some Baptists have been understandably shy of ecumenical affairs. Many will wonder whether the Archbishop was not in fact inviting Baptists to look afresh at their relations with the worldwide church; as much as to say, we Anglicans have come so much closer to you in taking these steps.

"If this was the hope behind the Archbishop's historic message then perhaps we can search reverently to discover the ways in which we can deepen and strengthen the ties that bind our hearts in Christian love with all who call on the name of Jesus Christ, our Lord and theirs."

—BR—

## Our Readers Write

### THEY ARE THANKFUL

The Editor  
The Baptist Record  
Jackson, Miss.

Dear Sir:

We would like to express, through the Record, our deep appreciation to Southern Baptists all over the State for their Christian courtesy, kindness and love during the past year while we were at Carey College, and then at Camp Garaywa during the Summer.

We were privileged to preach in some of the Churches all over the State, and to bring to them the challenge of Christ, and the needs for a Missionary effort in India.

As we return to Chicago, there to serve Him through Evangelism while we wait for Him to open the Door for our return to India, we want to thank you all, and trust your prayers will go with us.

In His Service,  
THE RUSTAM ZALS.

## The Baptist Record

Published Every Thursday by the  
Mississippi Baptist Convention Board  
Baptist Building, Jackson 105, Miss.

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Baptist Record Advisory Committee:

Dr. W. C. Fields, Rev. Herman Milner,  
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Rev. T. D. Sumrall.

Subscription: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1911.

Obituaries of 150 words or less will be published free. More than 150 words will be charged for at five cents per word. Memorials and resolutions will be charged for a five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

Otherwise a letter of inquiry will have many read it.



## Baptist Student Union

CHAS. W. HORNER, Secretary  
 ETHEL LAE WOOD, Office Secretary  
 Box 530 — Phone 2-1600 — Jackson



Pictured above are the members of the Pearl River Junior College Youth-led Revival Team that is engaged in revival work this summer over the state.

They are (from left to right): Marvin Gordon, James Ellis Smith, Miriam Moody, Don McBryde, and Richard Gordon.

### MISCELLANEA

One East Central Junior student was won to Christ last month. The BSU sponsored a Youth-led Revival in the Decatur Church with Roy Myers and Olen Nall as preachers and with Conrad Wall as song leader.

From Bradford, Pa., Don Stewart, Summer Missionary, writes: "The Lord has really blessed me throughout the summer. Souls have been saved and churches have been strengthened. In one V.B.S. 14 children accepted Christ as their Saviour . . . I thank God with all sincerity and truth for the Mississippi B.S.U.'ers who made it possible for me to serve our Lord . . . this summer."

Clay Gibson, Summer Missionary among the Choctaw Indians, writes that during July he preached 32 sermons, with 9 professions of faith and 12 rededications being made, one for vocational Christian service. He gave away 5 Bibles. The mission offering from 3 Bible Schools of \$8.52 was given to the Cooperative Program. "Thanks again for letting me serve as summer missionary,"

he writes.

The October issue of the Baptist Student magazine may be secured in quantities of \$7.50 per 100 by writing the Student Department of the Baptist Sunday School Board, Nashville, Tennessee.

Katie McManus, Summer Missionary, writes from Columbus, New Mexico, that during July she made 4 talks; participated in one revival; had 2 personal conferences; visited in 50 homes; directed 2, taught in 3, and was secretary in one Bible Schools wherein 4 were converted; gave away 8 Bibles and Testaments. "The most wonderful summer you'll ever spend will be as a Student Summer Missionary," says Katie.

Word from Roy Isbell, BSU Director for Miss. State, is that the BSU Room there has been air-conditioned. A missions emphasis week was recently held there with William Allen Poe, missionary in Nigeria, as speaker and leader.

Wesson Church has heartily voted in favor of expanding the BSU work at Co-Lin Junior

## McDonald Resigns Hillsboro Church



Rev. Paul McDonald

Rev. Paul McDonald has resigned the pastorate of the Hillsboro Church in order to accept two half-time churches, Sebastopol in Scott County and Sulphur Springs in Newton County. He will live in the Sulphur Springs parsonage.

During the four years at Hillsboro Church, Mr. McDonald led in the building of a brick — veneer building which has 11 class rooms. A new parsonage has just been completed. There have been 57 additions, 31 by baptism, three licensed to preach and one ordained. The church adopted a full-time program two years ago.

He assumed his new duties August 15.

College to a full-time work. We're grateful to God for this!

And we're also thankful that under the direction of Miss Anne Bailey, BSU Director, the BSU of Baptist Hospital School of Nursing has been organized with Jackie Morse, as President; Vee Smith, Joyce Penn, Clarie Lattimore and Wanda Perkins, Vice-Presidents; Melba Herring, Secretary-Treasurer; Frances Stark, Publicity Director; Pat Bowers, Talent Chairman; Tense Underwood, Denominational Representative, and Doris Algood, Syble Reaves, Mary Elizabeth Puckett and Margaret Yates, Dormitory Representatives.

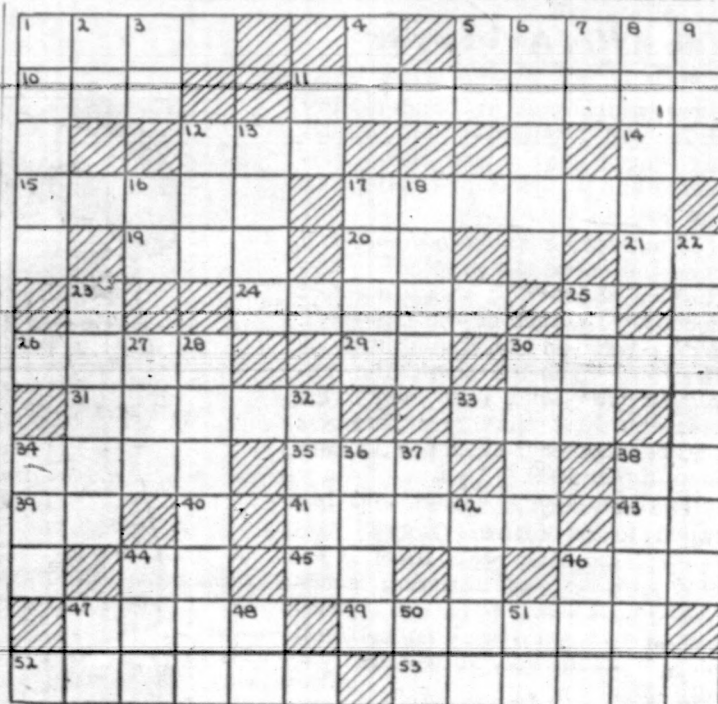
We join many others in the hope that every Miss. Baptist Church will observe Church and Denomination Night sometime in Sept. or Oct.

Again may we urge you pastors and home churches to send the names and addresses of your college students to the BSU Director or BSU President of the colleges they are to attend.

And, again, may we urge that "Off to College" emphasis be held right away in each church. Write us for suggestions.

—BR—

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### Acts 9

#### ACROSS

Our text is 10, 11, 15, 17, 24, 31, 33, 40, 41, 47 and 49 combined.

- 1 "how much . . . he hath done to thy saints" :13
- 5 "... and go into the city" :6
- 10 "... brought him into Damascus" :8
- 11 and 41 across "... there shone from heaven a great . . ." Acts 22:6
- 12 "that if he found . . . of this way" :2
- 14 Electrical Engineer (abbr.)
- 15 "And . . . was a certain disciple at Damascus" :10
- 17 Beamed with radiance
- 19 Greek letter
- 20 Associate in Arts (abbr.)
- 21 Western Continent (abbr.)
- 24 "shining . . . about me and them which journeyed" Acts 26:13
- 26 "I am Jesus . . . thou persecutest" :5
- 29 London Docks (abbr.)
- 30 Stop
- 31 "they went . . . to slay him" :29
- 33 "men which journeyed with . . . stood speechless" :7
- 34 Ireland

### LESLIE L. ROBERTS

Funeral services were held August 13 at New Hope Church, Simpson County, for Leslie L. Roberts, brother of State Brotherhood Secretary, W. R. Roberts.

Mr. Roberts was 49 years of age and had spent most of his life in Simpson County, and was active in the life of his church. He is survived by his wife and four children, three of whom are married; one son 15, lives at home.

The funeral service was conducted by Rev. W. J. Murray, pastor of the New Hope Church, assisted by Rev. J. B. Smith, Magee. Rev. E. A. Hester, Mt. Olive and Rev. M. Mix of Magee.

Mr. Roberts was a farmer, livestock dealer and dealt extensively in pulpwood.

### 35 Exclamation

- 38 Bank note (abbr.)
- 39 Second tone of the scale
- 40 "and heard . . . voice saying" :4
- 41 See 11 across
- 43 Bone
- 44 Cutting implement
- 45 Director-General (abbr.)
- 46 Cur (var.)
- 47 Saul arose . . . the earth" :8
- 49 "I saw in the way a light from . . ." Acts 26:13
- 52 "when his eyes were . . . he saw no man" :8
- 53 Marks with a hot iron

### DOWN

- 1 And he fell to the . . ." :4
- 2 Violin (abbr.)
- 3 Intelligence Department (abbr.)
- 4 Greek letter
- 5 Newspaper item
- 6 Straps of bridles
- 7 "he preached Christ . . . the synagogues" :20
- 8 Vehicles with runners for use in snow or ice
- 9 "there fell from his . . . as it had been scales" :18
- 11 Suffix of some proper names
- 12 "Who . . . thou, Lord" :5
- 13 "as he journeyed, he came . . . Damascus" :3
- 16 Same as 14 across
- 17 "And . . . yet breathing out threatenings" :1
- 18 "they led him by the . . ." :8
- 22 "hard for thee to kick . . . the pricks" :5
- 23 Part
- 25 Unit of electrical resistance
- 27 Japanese sash
- 28 Nerve cell with one axis
- 30 "what . . . thou have me to do" :6
- 32 "shall be . . . thee what thou must do" :6
- 34 A son of Gad Gen. 46:16
- 37 King of Bashan Josh. 13:12
- 38 "he might bring them . . . unto Jerusalem" :2
- 42 "... ing a voice but seeing no man" :7
- 44 Form of the verb 'be'
- 46 "whether they were . . . or women" :2
- 47 Fire plug (abbr.)
- 48 "Saul, Saul, why persecutest thou . . ." :4
- 50 Ebenezer (abbr.)
- 51 South Atlantic State (abbr.)

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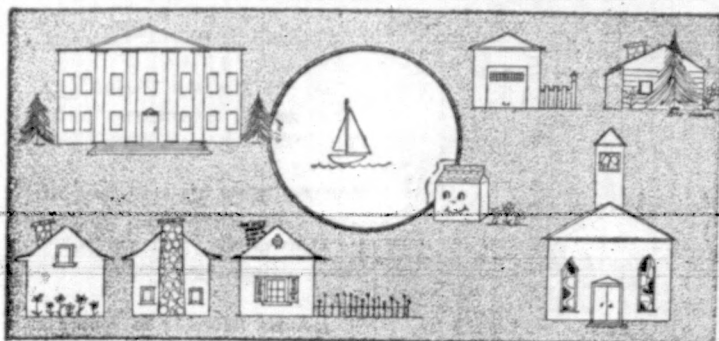
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# Children's Page



## TOYTIME

By MARION FLOOD FRENCH

Once there was a toy village. It sat in a straggly line beside a mirror sea. It had three houses, a log cabin, a school house and a garage. It also had a church with a slender, white steeple. Inside the steeple were silver bells that sang.

Up, away up on the kitchen shelf beneath the night light sat a cardboard cream carton. It was square and small with a peaked roof. It looked at the toy village all day and all night. It looked so long that it almost seemed to look like the toy houses in the village.

"But I really don't," sighed the cream carton. "For look at those houses. They are scarlet and yellow and blue. They have slick, slate roofs. I'm hardly any color at all. I have wax and letters all over me."

But still he couldn't help but think how nice it would be if he were gay enough to be in the toy village beside the mirror sea.

He thought so much about it that he grew sadder and sadder. He grew sorrier and sorrier for himself. He grew so sad and so sorry that he made the whole village uncomfortable. "It's catching you know," said the log cabin to the three gay houses.

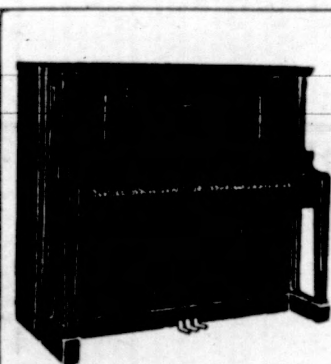
"We certainly ought to do something," rumbled the garage to the school house.

"Maybe we can. Maybe we can," sang the silver bells.

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## Shawnee Pastor, Wife Son Die In Collision

SHAWNEE, Okla. — (BP) — The pastor of Shawnee's First Baptist Church, his wife, and their 11-year-old son were killed near Guymon, Okla., recently in an automobile collision.

Frank W. Wood, 53; his wife, Charlyne, and 11-year-old Jerry died when their car crashed into a semi-truck and trailer at a highway junction. The Woods were en route to Colorado on vacation.

A native of Boatland, Tenn., Wood held pastorates in Knoxville, Tenn., and Birmingham, Ala., before coming to Shawnee 14 months ago. He was a former president of Tennessee Baptist Convention. Survivors include one son and other relatives.

## East Moss Point Plans Youth Week

The East Moss Point Church the county invited and urged to attend.

The young people will participate in the County-wide "Youth for Christ" meeting on Saturday night. The guest speaker will be Gary Bayliss. The young people will have charge of the Sunday School Department from the Adults through the Juniors. The Superintendents will be Adult, Freddie Nealy; Young Adults and Young People, Barbara Carpenter; Intermediate, Norman Wells and Junior, Bonnie Avera. Other young people will serve as department officers, teachers, pianists, etc.

Sunday the young people will begin the day with the early morning radio program, then have charge of the Sunday School, and both morning and evening worship services.

Wednesday the young people will direct Prayer Meeting Hour. Choir practice for the Youth Choir will follow.

Thursday and Friday nights, the young people will sponsor the Billy Graham Film "Souls in Conflict", with everyone in

## Meal Time Is Happy Time At Camp Kittiwake



Meal-time has been an important event at Camp Kittiwake for eight years and will continue to be when the property becomes the first assembly of Mississippi Baptists. Shown above is a section of the dining hall, with a group of boys just waiting for chow to be served.

soft warm weather. He waited through sunshiny days. And then it rained.

They came. They lifted him off the shelf and put him down in the middle of the village. They put him right at the edge of the mirror sea.

The cream carton looked down and there he was. He was a pretty pink and he had grown a beautiful green roof.

The log cabin polished its logs. The three gay houses winked their slick slate roofs. The garage and the school house glowed importantly. The silver bells sang, "You see, you see."

It was the most complete toy village for miles around.

(Baptist Press Syndicate, all rights reserved. Used by author's permission.)

## Southern Baptists Attend Swiss Mission Meeting

ZURICH, Switzerland — (BP) — "It was one of the most significant mission meetings Baptist have ever held," commented George W. Sadler after the summer conference of mission leaders at Ruschlikon Baptist Seminary here.

Sadler was one of the Southern Baptist Convention's representatives at the meeting. He is secretary for Europe and Africa for the Foreign Mission Board.

The conference included representatives from 16 mission boards and 26 nationalities. A

mong topics discussed were: "Christianity and Communism," "Christianity and Government," and the techniques and methods of mission work.

Other Southern Baptists attending were Baker James Caution, executive secretary, Foreign Mission Board; Mrs. George R. Martin, president, Woman's Missionary Union; Miss Alma Hunt, WMU executive-secretary, and Josef Nordenhaug, Southern Baptist who serves as president of the local seminary.



### Palestine Plans Dedication, Revival Homecoming Aug. 21



Dr. J. S. Riser

A revival will begin at Palestine Church in Hinds County on Homecoming Day, which is August 21. The day's program includes the dedication of the new educational annex, and dinner to be served on the grounds.

Dr. J. S. Riser, Jr., pastor at Webb, will be the guest speaker and will also be the evangelist during the revival, which ends August 26. Rev. C. W. Clark, Palestine pastor, will lead the singing in the revival. Youth-spiration will precede the evening services during the week.

### Half-Mile Adds 16

The Half-Mile Church in Leflore County held its revival in July with the pastor, Rev. Frank Childress doing the preaching. Rev. James Carr, recently licensed by the Mt. Vernon Church, Leflore Association, led the singing.

There were 16 additions, 9 on profession of faith, and five rededications.

"During the year and one-half under the leadership of Pastor Childress, the Sunday School has been fully organized and the enrolment has more than doubled. Prayer meeting services are held regularly.

—BR—

### D'Lo Has Revival And Youth Week

A weekend Youth Revival climaxed the activities of Youth Week at the D'Lo Church, August 1-7. Tommy J. Pickering was youth week pastor. All of the offices of the church were filled for one week by the young people, including the mid-week prayer service.

Rev. Jerry Dawson did the preaching in the week-end revival and Pastor N. B. Langford led the singing. A Youth choir sang each evening as Mrs. Langford illustrated each song in chalk. There were four additions, two on profession of faith, and 7 rededications.



Shown above is Abraham's Oak. Upon seeing it we could hardly question its age for it looks it. The priest in charge gave us a small piece that had rotted off and an acorn. Biblical students will recall Abraham's experience there. This is also in the territory where the spies went over and reported that the people were giants.

### BOLTON HAS REVIVAL

Rev. J. B. Costilow was the evangelist in a revival at the Bolton Church, July 31-August 6. Earl McLeod, who will be a student at the Oklahoma Baptist University this fall, directed the music.

Claude Ainsworth surrendered his life for full-time Christian work during the meeting and 17 others rededicated their lives.

Rev. Ralph Scott, pastor, has resigned the Bolton Church and will become the pastor of Hopewell Church.

### Pearl River Plans 2 Music Schools

Pearl River Association plans to have two identical schools of music, simultaneously, August 22-26. For convenience to the people one will be held in the northern part of the county at First Church, Poplarville, directed by Joe Abrams, Jr., and a second school in the southern section at Goodyear Church, Picayune, directed by W. C. Morgan.

Classes will be held in music theory and practice singing and

### My Favorite Bible Verse

I. By J. P. Gibson, Fannin

"But they that wait upon the Lord shall renew their strength." (Isaiah 40:31)

II. By Bonnie Valentine,

Moscow, Tennessee and

Mrs. John Bagwell, Blue Springs  
"For God so loved the world, that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life." (John 3:16)

III. By Mrs. J. R. Miller, Fayette

"And he shall judge among people, and rebuke strong nations a far off; and they shall beat their swords into plow shares, and their spears into pruning hooks; nations shall not lift up a sword against nation, neither shall they learn war any more." (Micah 4:3)

IV. By Mrs. Leonora Corban, Bouge Chitto

"In my father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you." (John 14:2)

chorus work. Special emphasis will be given to Choir directors. The text is PRACTICAL MUSIC LESSONS by Luther Harrison and B. B. McKinney.

Rev. John L. Gilbert, pastor of the Goodyear Church, is the associational Music Director.

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## Sunday School Lesson

By Dr. BRACEY CAMPBELL

For August 21

### HOPE FOR THE EXILES

Bible Texts: Isaiah 55; Jeremiah 31; 50; Ezekiel 36.

#### I. THE INVITATION

"Ho, every one that thirsteth." I indulge a flight of imagination which, of course, is not true to the situation out of which Isaiah spoke. I love to think of a herald standing upon a Judean hill overlooking a fertile valley in which there nestles a village filled with people and calling to them in a voice that carries from rim to rim of the valley, "Come! all ye thirsty of soul and hungry of heart hither to the waters whereof he that drinketh shall never thirst. Hither to the banquet board he that is a-hungred." The prophet was heralding this invitation to the exiles far away in Babylonia, and his invitation to them was "Come, and be ye satisfied in the Lord."

And be ye very sure that satisfaction may be found only in Him. Any and all effort to satisfy the hunger of a soul elsewhere or with anything else will be only vanity and vexation of spirit.

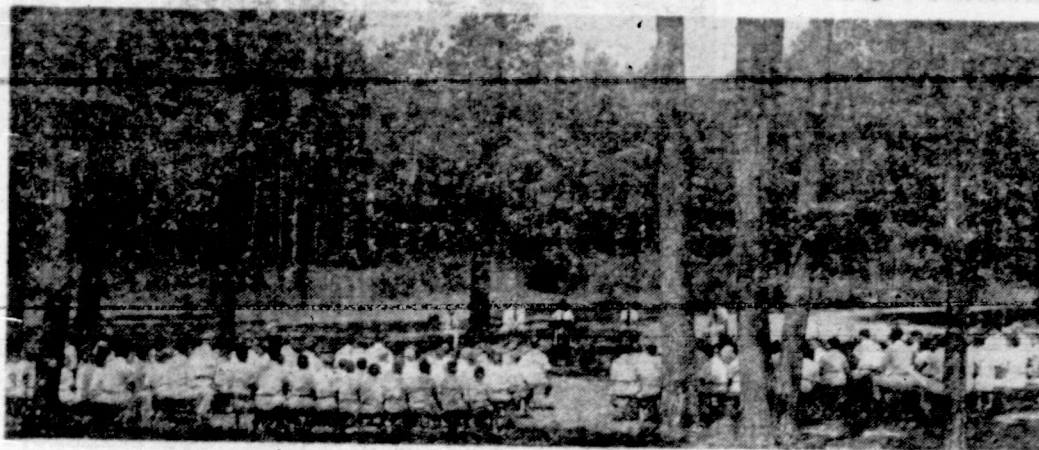
#### II. THE PROMISE OF THE MESSIAH

"I will make an everlasting covenant with you, even the sure mercies of David." These words begin the glowing passage in which the hope of Israel shines as a star of the first magnitude. This hope had faded at certain periods in their history, and at other periods it had glowed with increasing splendor as the dawning light of a new day. These periods of surpassing brightness were always at their brightest in the darkness of some midnight of despair and period of oppression inflicted by the enemies of the people of Jehovah. Such a period was now upon these exiles and Isaiah lifts his voice to encourage them and to point the way out of their despondency so closely bordering on despair, and we find the pointer in the next verse.

#### III. GOD'S EVERLASTING REMEDY FOR THE DESPAIRING AND DOWN-HEARTED

"Seek ye the Lord." That is the noblest search in which the soul of man ever engaged, the loftiest quest upon which the aspiring heart ever engaged. But do not fail to note the caution coupled with the summons to this royal chase, "while He may be found." There certainly is here an implication that there may be circumstances under which He may not be found. Distasteful as it may be to some people to think of God as being with relation to those who reject Him too far away for their cries to reach His ears, that very truth is distinctly taught in the scriptures. Take

## Chapel Under The Pines At Camp Kittiwake Is Popular Place



One of the beautiful outdoor spots at Camp Kittiwake, the newly-acquired assembly site of Mississippi Baptists, is the chapel under the pines. Shown above is a photo of a group at worship. In the future this spot will probably become well known and loved by many Mississippi Baptists.

now a second passage enforcing the same truth: "Call upon Him while He is near."

Here is a loving command, call ye upon Him, ye who have need of His help, ye who are athirst for the water of life, and coupled with this command the warning that He will not forever be near to hear the call of the soul in despair. While He is near, call ye upon Him; for there cometh a time when He will not be near to those who refuse to call in the hour of His visitation. But how shall the seeker seek? How shall the caller call?

#### IV. FORSAKE AND TURN

1. FORSAKE. "Let the wicked forsake his ways." No man or nation of men will ever do right in the sight of God until he or it shall have turned from unrighteousness, shall have forsaken the wicked ways. The righteous and the unrighteous ways never run together, but always opposite. He who would behold the rising of the sun of righteousness must needs turn his back upon the gloom of the region of darkness. He who would behold the Bright and Morning Star must turn his back upon the king of darkness. He who would walk with the Lord will be walking in the King's Highway.

2. TURN. "Let the unrighteousness forsake his thought." I think we have here a reference to the moral chap. He thinks he is all-right just as he is naturally. He does not drink overmuch, he does not steal, he does not a lot of wrong things and he even pays his honest debts, so, why should he bother to concern himself with the worship of God with the obedience to the command of God? To all such comes this searching requirement "forsake his thought." The natural man's thought is never in harmony with the thought of God. Consider now the proposed remedy.

"Let him turn unto the Lord." Let him, whoever he may be, know that his thought is contrary to the thought of God and that the best of his righteous deeds are but as filthy rags in

## Yugoslavia Lets 2 Missionaries Enter

ROME, Italy —(BP)— Yugoslavia has opened its door temporarily, if not permanently, to Southern Baptist missionaries. The Communist country has issued a six-month visa to Dr. and Mrs. John Allen Moore, of Mississippi and Georgia. The Moores are entering Yugoslavia in August. They will apply for extension of their stay.

Moore said, "I am certainly hoping our stay will be permanent. We are burning all bridges behind us to that end."

the sight of the God of purity.

#### V. THE DEEP AND HIGH OF THE MERCY OF GOD

The natural man does not think of the degree of mercy to which the Almighty stoops in order to bring salvation to the hostile heart of man. Say that some man does you an enormous injury, is guilty of a wrong done willfully and with malice of forethought. Tell me whether it is natural for you to forgive him and treat him as though the injury had never been done. But that is exactly what the God of Grace will do and has done times as many as there are stars in the heavens.

And why "my thoughts are not your thoughts, neither are your ways my ways" saith the Lord. The ways of the Lord are heaven high above the ways of natural man. The latter would join with Shylock in saying, "But once let me have him on the hip and I'll feed fat the ancient grudge I bear him." Now that is you and me. Go on here for years and years watching for an opportunity to knock the teeth out of the mouth of the man who spoke slightly of us a score of years ago. Of God it is not so. His mercy is everlasting.

#### VI. THE FRUIT OF THE WORD OF GOD

It comes like the rain from heaven. It does not return whence it came, but makes the earth to bear and bring forth fruit. His word accomplishes what God wills.

## Man Of Distinction

Liquor dealers are spending great sums of money in advertising with the idea of conveying the thought that liquor makes people of distinction or that people of distinction are liquor drinkers.

In an effort to help them to set forth all the facts there is printed below information taken from one of the Jackson papers which helps to prove that liquor does make men of distinction, but in this case not the kind of distinction the liquor crowd would crave.

According to the newspaper report a farmer, caught by a posse, after a 48-hour search admitted that he raped his 11-year-old daughter, according to Sheriff Jim Currey of Webster County.

Sheriff Currey quoted the daughter as saying her father, who had "BEEN DRINKING," wrecked his car in a ditch, then took her into a pasture and raped her. The daughter was hospitalized.

Liquor does make men of distinction. But what distinction?

—BR—

HAZLEHURST — Chester Vaughn, Educational Director and Church Secretary of the Hazlehurst church, has resigned his position and will enter the New Orleans Seminary to study for a Master's Degree in religious education.

## Miss. WMU Has Enrolment Of 59,656

By the Baptist Press

Throughout the Southern Baptist Convention, more women are taking part in mission study and mission support through the Woman's Missionary Union, a Convention auxiliary.

J. P. Edmunds, statistician for the Baptist Sunday School Board, Nashville, Tenn., said enrolment Convention-wide reached 1,302,060, a gain of 9.6 per cent over 1953. The 1953 enrolment was 1,188,080.

In Mississippi, enrolment of WMU climbed to 59,656, up 7.6 per cent over 1953. Enrolment then was 55,422, according to Edmunds.



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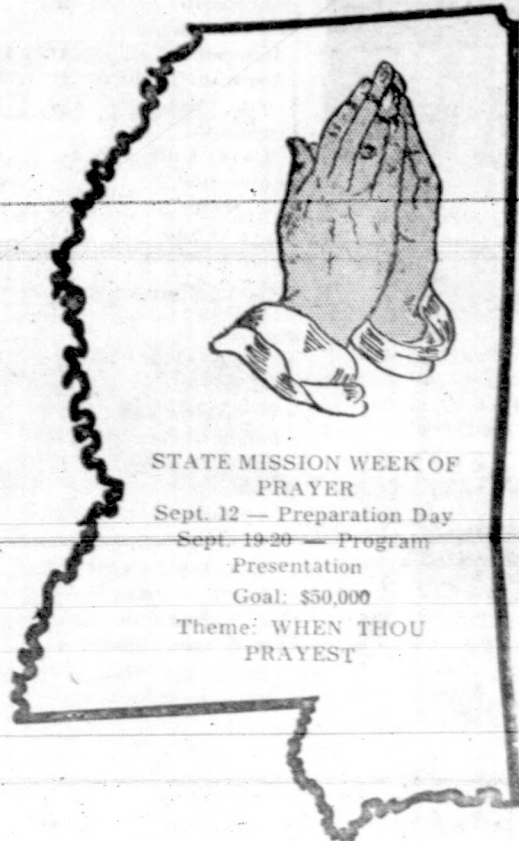
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## Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson  
Executive Secretary—MISS EDWINA ROBINSON  
Young People's Secretary—MISS NELL TAYLOR



STATE MISSION WEEK OF PRAYER  
Sept. 12 — Preparation Day  
Sept. 19-20 — Program Presentation  
Goal: \$50,000  
Theme: WHEN THOU PRAYEST

### COMING EVENTS

**WMU OFFICERS** in each of our churches should make plans to attend the **WMS CAMP** at Garaywa, August 22-26 (at least one day) or one of the **LEADERSHIP CONFERENCES** at Oxford, August 17 or New Albany, August 18.

The day's program begins promptly at 9:30 and closes at 4:00 P. M. There will be 15 simultaneous conferences each afternoon from 2:30 - 4:00 P. M. The conference personnel for Garaywa is as follows:

**Presidents** — Edwina Robinson, Executive Secretary, Mississippi WMU.

**1st Vice Presidents** — Mrs. J. T. Lyons, Vice-President, Mississippi WMU.

**2nd Vice Presidents** — Miss Mary Essie Stephens, Executive Secretary, Alabama, WMU.

**Secretaries** — Miss Nettie Ree Traylor, Executive Assistant, Mississippi WMU.

**Circle Chairmen** — Miss Janice Sngleton, Executive Secretary, Georgia WMU.

**Prayer Chairmen** — Miss Almarine Brown, President, Mississippi WMU; Mrs. R. H. Young, Chairman, district one, Jackson.

**Community Missions Chairmen** — Mrs. Owen Cooper, Community Missions Chairman, Mississippi WMU.

**Mission Study Chairmen** — Mrs. D. R. Bowen, Mission Study Chairman, Mississippi WMU.

**Stewardship Chairmen** — Mrs. Chester Quarles, Stewardship Chairman, Mississippi WMU.

**Literature Chairman** — Mrs. C. L. Hester, Clinton.

**Young People's Directors** — Nell Taylor, Young People's Secretary, Mississippi WMU.

**YWA Counselors** — Mrs. Bob Girling, Jackson.

**GA Counselors** — Mrs. Owen Gregory, Jackson.

**RA Counselors** — Mr. Joel Ray, Royal Ambassador Secretary, Mississippi.

**Sunbeam Band Leaders** — Mrs. Joel Ray, Jackson.

The personnel for Oxford and New Albany will be the same, with these exceptions:

**2nd Vice Presidents** — Miss Mary Northington, Tennessee.

**Circle Chairmen** — Mrs. Ned Rice, Charleston.

**Literature Chairmen** — Mrs. W. A. Stockton, Amory.

**RA Counselors** — Mrs. Andrew Alexander, District 2 Young People's Counselor.

**BWC HOUSEPARTY**

Camp Garaywa — Sept. 16-18

All Baptist business women are urged to make their plans to attend, beginning Friday night at 8 P. M. and closing Sunday After lunch.

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## 50, 40 and 25 Years Ago

By J. L. BOYD Sr.

### 50 Years Ago

The Sanford Church, Covington County, had eighteen additions to the church in their annual revival meeting in which pastor T. E. H. Robinson was assisted by Rev. T. L. Holcomb of Jackson.

Editor T. J. Bailey of the Baptist Record inserts in his column an article on the subject, "The Individual Communion Cup", which was published two years before explaining the advantages of the individual cup at the observance of the Lord's Supper. The First Church, Vicksburg, is thought to have been the first Baptist church in Mississippi to have adopted (Clinton Baptist Church first used this method on January 14, 1912 during Dr. Lipsey's pastorate).

### 40 Years Ago

Pastor J. D. Franks of Durant advocates in the Record that one-third of the members of the boards of the Mississippi Baptist Convention be women. (The first woman to be sent as a messenger to the State Convention was Mrs. A. L. Mitchell from the Bethel (Back Jack) church, Yazoo County, in 1875.)

Pastor A. L. O'Brian did the preaching in his Okolona church for two weeks, resulting in twelve additions. "A glorious meeting," says the church clerk, J. T. Stanford, reporting.

## Licensed At Center Terrace



Rev. Walton Pyron



Rev. Earl E. Brown

The Center Terrace Church, Canton, has recently licensed Walton Pyron and Earl E. Brown into the gospel ministry. Mr. Brown is making plans to enter Clarke Memorial College in the near future and Mr. Pyron's plans are not complete at present. Rev. Solie L. Smith is the pastor.

## Carpenter Has 2nd Anniversary

Rev. and Mrs. Horace Carpenter were honored by the members of Cranfield Church in Union Association on his second anniversary as pastor. The congregation gave a surprise miscellaneous shower in the pasturum.

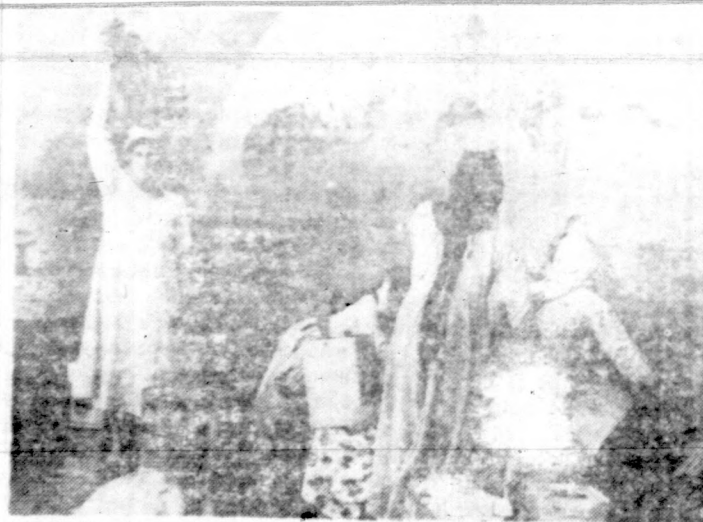
During the two years there have been 80 additions to the church. On the Sunday of his anniversary there were three additions to the church, one on profession of faith, two rededications and one surrendered to the ministry. A new addition to the educational annex is

## Mossville Has Meet Ordains Deacons

Rev. Aubrey Moore did the preaching in the recent revival at the Mossville Church and Kiah Smith led the singing. There were eleven additions, eight on profession of faith. Mrs. J. E. Moss, Jr. was the pianist. Rev. Lou E. Johnson, Jr. graduate of the New Orleans Seminary, is now pastor of the church.

Three deacons were ordained recently. They are: J. Clifton Jones, J. E. Moss, Jr. and Chester Abbey. The ordination sermon was preached by Dr. Cecil Jones, Bay Springs, pastor. Rev. Lewis Stewart delivered the charge to the church and Rev. Elzie Moss delivered the charge to the deacons.

under construction. The Brotherhood is participating in the labor.



Shown above is what is known as the Virgin's Fountain in Nazareth. The reference is to Mary the mother of Jesus. The women are seen gathering water to take to their homes. The women do most of the water "toting."

A new wave of persecution is upon us here in Spain; but we don't expect it to be so big that we can't "sit tight in the boat" and continue. We wouldn't miss being in Spain at this moment for anything. — Nella Dean (Mrs. Charles W.) Whitten, missionary to Spain

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## CHOOSE FROM TWO NEW JUNIOR UNION QUARTERLIES

Beginning the Fourth Quarter of 1955 there will be two Junior Union quarterlies instead of one.

### Baptist Junior Union Quarterly I

This quarterly is designed especially for nine and ten year old Juniors. The fourth quarter material is slanted toward the nine year old coming into the Junior department from the Primary. The first few lessons are planned as orientation material to help the Juniors get acquainted with the quarterly Bible reading, memory work, lesson study, etc. He needs to become familiar with methods of work entirely

different from those to which he has been accustomed in the Primary department. As the year advances, the mental level of the quarterly will be fitted nearer the ten year old.

### Baptist Junior Union Quarterly II

The eleven and twelve year Juniors will use Junior II. This new quarterly takes account of their growing needs and abilities. It seeks to furnish materials which will stimulate their increased abilities.

The appearance and content of the quarterly are different. For the sake of the department where all Junior ages are together, the two quarterlies are planned within the same areas. For example: missionary, doctrinal, and Bible study lessons occur on the same Sun-

## Tennis Is Popular Sport At Camp Kittiwake



Tennis is one of the many sports made possible at Camp Kittiwake, the site just being acquired by Mississippi Baptists as their first assembly grounds. Shown above is a quartet of boys playing a game on one of the two well-ordered courts. In the background is one of the cabins. Many Mississippi Baptists will likely improve their tennis game and have much fun on these courts in years to come.

days. Titles, lesson treatment, viewpoint, etc., are different for the two age groups.

### The Junior Leader

All materials for the Junior worker appear in one publication, **The Junior Leader**. At the front of the quarterly, materials are given for the leaders of the younger group; at the back, for the older group. Worship materials are grouped together at the front of the quarterly. Bible and memory work drills are listed together on the back.

### Light the Church Houses

This is a sound motion picture, black and white, 28 minutes, that has been cleared for television.

It is a dramatic story of the value and place of Training Union in the life of a Baptist church. It is aimed at church members not enlisted in Training Union.

Thousands saw it at Ridgecrest and thrilled to its wonderful story. We predict an eager acceptance of the message of this film.

This film may be ordered from your Baptist Book Store, rental, \$9.00.

### Report Standard Units

If you have a standard unit of organization, please report it immediately to your state Training Union Department, P. O. Box 530, Jackson, Mississippi. You may receive the request for award blank from our office in the event you have units that qualify for the standard of excellence.

Standards of Excellence for all age groups are available through your state office. It is always a good policy to adopt the standard, check through it point by point, and seek to achieve it. When you have achieved it, send in your request for the award.

### Great Week at Garaywa

We are in the midst of a great week of inspiration and training at Camp Garaywa. We have a capacity attendance this year. Many reservations had to be sent back because we had already reached a maximum of 350 reservations. We hope that many of those who couldn't come this year will get their reservations in early next year. We are enjoying a fine as-

## RAY TO LEAD BYRAM REVIVAL



Dr. Percy Ray

August 21-28 will be the date for the annual revival at the Byram Church. Dr. Percy Ray, Rural Evangelist for the Home Mission Board, will do the preaching. In a previous revival in the Byram Church conducted by Dr. Ray, there were 105 decisions. Paul Dean, Music Director of the Byram Church will have charge of the music. There has been a baptismal service at Byram each Sunday night for the past four weeks. The church has baptized 45 and received a total of 124 members so far this year. Rev. Henry J. Bennett is the pastor.

—BR—

### CALENDAR OF PRAYER

August 22—Rev. F. H. Miller, Kemper Associational Convention Board member; Mrs. W. A. Sullivan, Natchez, Mississippi College trustee.  
August 23—Dr. S. D. Douglas, Riverside Associational Music Director; D. L. Simmons, Jackson, Baptist Foundation trustee.  
August 24—W. W. Nolan, Lowndes, Associational Brotherhood president; E. O. Spencer, Jackson, Baptist Hospi-

sembly spirit through the efforts of a fine faculty, the preaching of Dr. Dale Cowling, the teaching of Dr. J. M. Price, Sr., and the singing of Mr. Paul Adams.

## VACATION BIBLE SCHOOL REPORT

Church	Enr.	Mission Off.
Brooklyn (Lebanon)	112	
New Shiloh (Carroll)	32	\$12.32
Gunnison (Bolivar)	73	14.84
Startia (Yazoo)	176	14.69
Broadmoor (Coast Gulf)	215	41.21
Centreville (Carroll)	9	
Asken (Panola)	44	7.64
Berea (Attala)	530	8.50
Oak Grove (Calhoun)	58	4.27
Oak Hill (Pearl River)	77	10.55
New Salem (Franklin)	51	7.59
Namiah Waiga Mission (New Choctaw)	42	1.33
Woodland (Chickasaw)	48	9.09
First Church D'Iber-		
ville (Gulf Coast)	60	12.09
Military (Lamar)	73	20.34
Bethel (Pontotoc)	76	18.35
Old Byram (Hinds)	42	4.73
Green River Mis-		
sion (Riverside)	61	8.99
Reed's Chapel (Zion)	30	2.73
Edgeworth (Zion)	22	2.69
Alva (Zion)	64	4.33
Yellow Leaf (Lafayette)	94	21.07
Center Grove (Oktibbeha)	44	4.27
Coldwater (Marshall)	74	8.91
Centerville (Miss.)	146	22.26
Shiloh (Lawrence)	99	25.69
Topisaw (Lincoln)	47	5.89
Short Creek (Yazoo)	63	7.89
Wilkinson (Smith)	26	4.29
Liberty (Smith)	49	4.82
Clear Creek (Lafayette)	55	25.09
Smithville (Monroe)	132	20.09
Enon (Clay)	58	5.83
Sardis (Smith)	40	2.42
Gooden (Humphries)	97	10.12
Summit, First (Pike)	132	24.12
Antioch (Lowndes)	92	13.48
Shiloh (Marion)	43	8.28
Dufee (Newton)	39	7.27
Winston (Winston)	92	7.83
Indian Springs (Winston)	72	3.21
Corinth, (Leake)	65	
Derby (Pearl River)	57	
Hinze (Attala)	39	
Arlington (Perry)	82	1.99
Pheba (Clay)	57	
New Zion (Columbia)	49	9.09
Rehoberth (Rankin)	100	7.12
tal trustee.		
August 25—BSU Retreat, Glo-		
rieta; Mrs. W. W. Herri n,		
Zion Associational WMU Su-		
perintendent.		
August 26—Sylvia Duck, MSCW.		
BSU president; Truett Grif-		
fith, Prentiss Associational		
Training Union director;		
August 27—Barney Whitfield,		
Picayune, William Carey Col-		
lege trustee; Dr. W. L. Moore,		
Meridian, Education Com-		
mission.		
August 28—W. L. McMullen,		
Newton, Clarke College trus-		
tee.		

## WHO WROTE THE BIBLE ANYWAY?



For 1800 years the Bible has been the subject of much controversy. Is it an authentic book? Is it to be trusted? Where did the Bible come from?

Many people are under the false impression that the Bible was given to the world in the third century A. D.—this is not true. All the authors of the New Testament were firsthand witnesses of the establishment of the Christian Church. The Bible itself tells us that these "holy men of God spake as they were moved by the Holy Ghost." (II Peter 1: 21)

These men made it their business to set down an accurate and reliable account of the events which figured in the founding of the Christian Church. Bible-believing Protestants have found that God so directed in the writing of the Scriptures that the result is an accurate record of God's message to mankind.

The Bible itself claims to be from God. In Paul's second letter to Timothy we read

that "All scripture is given by inspiration of God." Either we must believe such a claim, or we must take the Bible to be a completely false record. Bible-believing Protestants, down through the ages, have put their complete trust in the Scriptures as God's message.

The entire Bible message is centered in Jesus Christ as the Son of God, and in the salvation which God has made possible through the death and resurrection of Christ. The Bible says: "Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved." (Acts 4: 12)

A true understanding of the Bible message is the doorway to salvation. You may be interested in knowing more about the Bible and what it can mean to you. Many of your questions will be answered in a pamphlet which you may have FREE of charge by simply filling in and mailing the following:



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## Brotherhood Department

W. R. ROBERTS, Secretary

JOEL RAY, Royal Ambassador Secretary

ROBERTA CROWELL and BETTY JO RAY, Secretaries

### BROTHERHOOD Opportunities With ROYAL AMBASSADORS

Furnish Transportation To Meetings

Conclaves held in each association or district are events boys like to attend. These meetings give the boy an opportunity to fellowship with boys and leaders from other communities. Each State has a Congress that enables Royal Ambassadors to get together and hear missionaries, pastors and laymen tell of their Christian experiences. The Congress also gives the boy an opportunity to attend conferences that help him to become a better Royal Ambassador. Transportation to and from the Conclave or Congress can be a real service of the Brotherhood in each boy's Church.

#### Promote Attendance At Conferences

Each year a Young Men's Mission Conference is held for Royal Ambassadors of the high school age. Boys who come together to get additional knowledge of mission work done by Southern Baptists. Leaders in Home and

Foreign Mission fields conduct conferences which give young men a wider vision of missionary service in this country and the world. The Young Men's Mission Conference helps the young man to see God's plan for his life. Here again, Brotherhoods can lead their church to provide opportunity for older boys to attend these conferences.

#### Your Challenge

The men of the Brotherhood in your church have a glorious responsibility in reaching and working with boys through the Order of Royal Ambassadors.

### NEW HOME REVIVAL ADDS FIVE

Rev. Chester Moulder of Hattiesburg was the evangelist in a revival at the New Home Church in Smith County. There were 5 additions, three for baptism.

Rev. Gale Anderson, pastor, leads the church in a halftime program, with services at 11 a. m. and 7:30 p. m. on the first and third Sundays.

Every boy in your church and community is opportunity knocking at the door of your future. Mission-minded men of tomorrow are looking to you for leadership. The Boys' Work Committee of your Brotherhood can start today to make plans to reach boys for Christ. Your Brotherhood can help open doors to lead more boys to make larger contributions to the cause of the Master.

### Suggested Associational Brotherhood Program

(July-August-September)

Type: Outdoor meeting  
Inviting all men of the churches—Honor Deacons by special recognition.

Theme: "Enlistment"

Purpose: To indicate to the men of the Brotherhoods the places and opportunities of service in the local church, and to challenge men to find a place of service in the local church.

Schedule

Picnic Supper

Song and Praise: "Rise Up, O Men of God" — "Stand Up for Jesus" — "Our Best"

Scripture Reading: Phil. 3:13-14; I Cor. 16:13

Prayer

Business: Reading of Minutes  
Recognize (1) Pastors (2) Brotherhood Presidents (3) Deacons (4) Newly Organized Brotherhoods.

Announcements.

Program Period:

Special Music — "Be A Man"

"The Church Needs Men"

"Christian Men Need a Place of Service in the Church"

"We NOW Have the Manpower in Our Church"

"Men Under the Load for Christ"

Benediction

Follow Through:

Seek to lead Brotherhoods to make a survey of the total manpower of their church with the purpose of discovering:

1. What men are now doing — number of positions each man holds.
2. Where there is a need for men to serve.
3. The talents and abilities of men.
4. To enlist more men in some definite service in the church.
5. Names of men who hold no place of service in the church and map a program to enlist them.



Shown above is the valuable manuscript of the first five books of the Bible and known as the Samaritan's Pentateuch. It has been valued at \$2,000,000. Standing beside the manuscript is the high priest of the Samaritan Church.

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Name \_\_\_\_\_  
Street \_\_\_\_\_  
City and State \_\_\_\_\_  
Sender \_\_\_\_\_  
Street \_\_\_\_\_  
City and State \_\_\_\_\_

(Put additional names on separate sheet)



# 1956 Calendar of Activities

## JANUARY...

- 2—Classes resume at Clarke College
- 2-6—Special Bible Study Week
- 9-13—Planning meetings for associational Music officers and missionaries
- 15-20—W. M. U. Focus Week
- 16-20—World Mission Conference
- 19—Third Term Begins at Clarke College
- 23—Registration for Second Semester, Blue Mountain College
- 25-27—BSU Directors' Seminar
- 30—February 3—District Sunday School Conferences

## FEBRUARY...

- 5—Baptist World Alliance Sunday
- 6-10—District Sunday School Conferences
- 12-18—Y. W. A. Focus Week
- 13-15—State Evangelistic Conference, Jackson First
- 20-22—State Religious Education Association
- 20-24—District Sunday School Conferences
- 20-24—Inter-Racial Conferences
- 27—March 2—District Sunday School Conferences

## MARCH...

- 2—Annual Light Opera, Blue Mountain College
- 5—Regional Vacation Bible School Clinic, Water Valley
- 5-9—W. M. U. Week of Prayer for Home Missions and Annie Armstrong Offering
- 6—Regional Vacation Bible School Clinic, Carthage
- 8—Regional Vacation Bible School Clinic, Prentiss
- 12—BSU Youth-led Revival Clinic
- 12-13—State Sunday School Convention, Jackson, First
- 19-23—Graded Training Union Study Courses: "Magnify Church Membership Week"
- 19-30—District Music Festivals
- 20-22—State WMU Convention, Jackson First
- 21—Spring holidays begin at Clark College
- 25—Home and Foreign Missions Day in the Sunday School and Offering
- 26—Fourth term begins at Clarke College
- 29—Spring Vacation Begins, Blue Mountain College

## APRIL...

- 1-30—Christian Education Month
- 1-8—Youth Week
- 9-20—District Music Festivals
- 13-15—State Retreat for BSU Officers, Jones Junior College
- 23—Begin Spring Religious Emphasis Week, Mississippi Baptist Hospital
- 23-29—Jewish Fellowship Week
- 30-May 4—State Pastors' Assembly and Missionaries' Institute, Baptist Assembly on the Gulf Coast

## MAY...

- 5—May Festival, Blue Mountain College
- 6-13—Christian Home Week
- 7—W. M. U. Special Day
- 7-11—Schools of Missions Clinic, Baptist Assembly on the Gulf Coast
- 7-12—Schools of Missions Conference, Baptist Assembly on Gulf Coast
- 13—Mother's Day Offering, Open House for Public 2 to 4 p. m., Mississippi Baptist Hospital
- 13-19—G. A. Focus Week
- 23—Commencement Sermon, Clarke College
- 24—Graduation exercises, Clarke College
- 26—Senior Day, Blue Mountain College
- 27—Baccalaureate Services, Blue Mountain College
- 27-June 2—Royal Ambassador Camp—Junior Boys, Baptist Assembly on the Gulf Coast
- 27-29—W. M. U. Annual Meeting, Kansas City
- 28—Commencement Exercises, Blue Mountain College
- 29—Summer term begins, Clarke College

## JUNE...

- Offering for Ministerial Relief (One Sunday in June)
- 3-9—Royal Ambassador Camp—Junior boys, Baptist Assembly on the Gulf Coast
- 4-8—District Training Union Conventions
- 6—Summer Session Begins, Blue Mountain College
- 7-9—Testing dates for student nurse applicants, Mississippi Baptist Hospital
- 7-13—Training Union Leadership Assembly, Glorieta
- 7-13—BSU Retreat, Ridgecrest

- 10-16—Royal Ambassador Camp—Intermediate boys, Baptist Assembly on the Gulf Coast
- 11-15—District Training Union Conventions
- 14-20—Training Union Leadership Assembly, Glorieta
- 14-20—Church Music Conference, Ridgecrest
- 17-23—Royal Ambassador Camp—Junior boys, Baptist Assembly on the Gulf Coast
- 18-22—District Training Union Conventions
- 21-27—Home Mission Board Conference, Glorieta
- 21-27—Sunday School Conference, Ridgecrest
- 24-30—Royal Ambassador Camp—Junior boys, Baptist Assembly on the Gulf Coast
- 28-30—Testing dates for student nurse applicants, Mississippi Baptist Hospital
- 28-July 4—Woman's Missionary Union Conference, Glorieta
- 28-July 4—Sunday School Conference, Ridgecrest
- 29—State Music Festival, Jackson First

## JULY...

- 2-7—Training Union Assembly, Baptist Assembly on the Gulf Coast
- 5-11—Foreign Missions Conference, Glorieta
- Writer's Conference, Glorieta
- Brotherhood Conference, Glorieta
- Sunday School Conference, Ridgecrest
- 9-14—Training Union Assembly, Baptist Assembly on the Gulf Coast
- 12—Second Term of Summer Session Begins, Blue Mountain College
- 12-18—Bible Conference, Glorieta
- School for Church Librarians, Glorieta
- Audio-Visual Aids Workshop, Glorieta
- Leadership Conference on Christian Recreation, Glorieta
- The Christian Life Conference, Glorieta
- Radio and TV Conference, Glorieta
- Historical Commission Conference, Glorieta
- Training Union Leadership Assembly, Ridgecrest
- 13-29—Orphanage Vacation Period
- 15-21—Royal Ambassador Camp—Junior Boys, Baptist Assembly on the Gulf Coast
- 19-21—Testing dates for student nurse applicants, Mississippi Baptist Hospital
- 19-25—Church Music Conference, Glorieta
- Training Union Leadership Assembly, Ridgecrest
- 22-28—Royal Ambassador Camp—Intermediate and Young People, Baptist Assembly on the Gulf Coast
- 26-Aug. 1—Sunday School Conference, Glorieta
- 27-29—State Brotherhood and RA Assembly, Baptist Assembly on the Gulf Coast
- 28—Summer schools end at Clarke College
- 30-Aug. 3—State School of Church Music, Intermediates, Baptist Assembly on the Gulf Coast

## AUGUST...

- Off to College Day in the Home Churches
- 2-8—Sunday School Conference, Glorieta
- Training Union Leadership Assembly, Ridgecrest
- 6-10—State School of Church Music, Young People and Adults—Baptist Assembly on the Gulf Coast
- 9-15—Sunday School Conference, Glorieta
- Woman's Missionary Union Conference, Ridgecrest
- 11-18—Convention-wide Young Men's Mission Conference, Baptist Assembly on the Gulf Coast
- 12-18—Sunbeam Focus Week
- 16-22—Young Woman's Auxiliary Camp, Glorieta
- Foreign Missions Conference, Ridgecrest
- Writer's Conference, Ridgecrest
- Brotherhood Conference, Ridgecrest
- Bible Conference, Ridgecrest
- School for Church Librarians, Ridgecrest
- Audio-Visual Aids Workshop, Ridgecrest
- Leadership Conference on Christian Recreation, Ridgecrest
- Christian Life Conference, Ridgecrest
- Radio and TV Conference, Ridgecrest
- Historical Commission Conference, Ridgecrest
- 19-26—State BSU Assembly, Baptist Assembly on the Gulf Coast
- 23-29—Student Retreat, Glorieta
- 27—Begin new class of student nurses, Mississippi Baptist Hospital
- 27-31—Sunday School Assembly, Baptist Assembly on the Gulf Coast

(Continued on Page 13)



## 1956 Calendar . . .

(Continued from Page 12)

### SEPTEMBER . . .

- 10-11—State Convention Board Meeting, Baptist Building, Jackson
- 13—Regular Session 1956-57 Begins, Blue Mountain College
- 17-19—W. M. U. State Mission Season of Prayer
- 23-30—Sunday School Preparation Week in the churches

### OCTOBER

- 2-5—Officer's Clinic
- 14—Layman's Day
- 15—Begin Fall Religious Emphasis Week, Mississippi Baptist Hospital
- 23—Training Union Leadership Workshop, Hattiesburg First
- 25—Training Union Leadership Workshop, North Greenwood
- 26—Training Union Leadership Workshop, Tupelo Calvary
- 26-28—State BSU Convention
- 28-Nov. 4—World Missions Week
- 28—State Mission Day in the Sunday School and Offering
- 29-Nov. 9—W. M. U. District Meetings

### NOVEMBER . . .

- 4-10—R. A. Focus Week
- 6—Training Union Associational Officers' Planning Meeting, Oxford First
- 8—Training Union Associational Officers' Planning Meeting, Canton First
- 9—Training Union Associational Officers' Planning Meeting, Hattiesburg Main St.
- 12—Pre-Convention State Board Meeting, Baptist Building, Jackson
- 13-15—State Baptist Convention, Jackson First
- 13-15—State Baptist Convention, Jackson First
- 13—State Historical Society, Jackson First
- 18—Orphanage Cash offering
- 19-Dec. 31—Free freight transportation period to Baptist Orphanage
- 26-30—Planning meetings for associational music officers and missionaries

### DECEMBER . . .

- 3—State Convention Board meeting, Baptist Building, Jackson
- 3—Training Union "M" Night
- 3-7—W. M. U. Week of Prayer for Foreign Missions and Lottie Moon Christmas Offering
- 7-9—State BSU Secretaries' Seminar, Nashville
- 10—Associational Christmas Carol Sings
- 27-30—All Southern BSU Conference
- 30—BSU Student Night at Christmas in local churches

Choir Directors will want a copy of the free booklet **HELPFUL HINTS FOR THE CHOIR DIRECTOR**, by Robert L. Garretson. The 20-page booklet gives suggestions for organizing, improving and rehearsing the choirs. Order free from Collegiate Cap and Gown Company, 228 N. LaSalle Street, Chicago.

Miss Roberta Brownfield of Jackson has been appointed Assistant Director for Nursing Service at Mississippi Baptist Hospital and assumed her duties effective August 8, according to Miss Barbara Odom, director of nurses.

### Puzzle Answers

EVIL M A R I S E  
AND S U D D E N L Y  
R A N Y I E E  
T H E R E S H I N E D  
H E T A A A S S A  
S R O U N D O G  
W H O M L D W H O A  
A B O U T H I M I  
E R I N O H O L B N  
R E A L I G H T O S  
I A X D G E M U T  
F R O M H E A V E N  
O P E N E D B R A N D S

**Dr. R. Paul Caudill**, internationally known Baptist minister and popular speaker at conventions in Mississippi and other states, has written a vision of world mission need in his new book **A MINISTER LOOKS AT HIS WORLD**. The book is just off the press and may be ordered from the Baptist Book Store or from Broadman Press, Nashville. Price, \$1.75.

The Lebanese Christians put us to shame by their faithfulness. They have a night for prayer meeting and it is just that. They have another night for Bible study, and there is a sermon on Wednesday night. They sing with a gusto that I have not witnessed before. — Anne Dwyer, missionary to Gaza, written while in language school in Lebanon

**MESSENGERS OF LIGHT** (35 cents) by Sadie Tiller Crawley is a new mission study book for Intermediates. The first edition of the book was very popular and the revised 1955 edition will be accepted with the same enthusiasm. Order from the Baptist Book Store.

### Dr. Hodge Accepts Texas Pastorate



Dr. G. C. Hodge

Dr. G. C. Hodge, former pastor of First Church, Biloxi, has been called as pastor of the First Church, Jacinto City, Texas. Jacinto City is a city within a city. It is surrounded by Houston and actually is a part of Houston.

The membership totals 1750, and all of the organizations have been growing so rapidly for the past few months that it has been necessary to erect three temporary buildings, in addition to the two permanent buildings.

The church property embraces an entire city block, which will provide plenty of room for expansion and recreation.

—BR—

### Gooden Lake Adds 17

The pastor, Rev. C. J. Olander led Gooden Lake Church, Humphrey County, in revival services August 7-14. Davis Gordon of Tchula directed the music.

There were 17 additions, 15 by baptism.

—BR—

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## Music Department

W. C. MORGAN, Secretary

### HIGHLIGHTS OF THE STATE SCHOOL OF CHURCH MUSIC

The State School of Church Music was held at Mississippi College, August 1st through 5th. The enrollment reached an all-time high of 340. The school was led by a faculty of unparalleled musicians in the field of Music Education.

In addition to the regular courses of study several new courses were introduced such as the Child Voice, Composition, and Music Laboratory Work. Two courses of studies were offered, one for elementary music students and one for advanced music students. This year we had a large number of regular employed Ministers of Music enrolled in the school and students came from every area of our State.

On Tuesday night, August 2, Prof. Andrew B. White, Member of the Faculty of the School

### The 1955 Mission Study

Books have been released by the Foreign Mission Board. Five books for different age groups are included in the series. **WORLD WITHIN A WORLD** by Elwyn Lee Means, and **AMONG THE MINARETS** by John Marion (60 cents each) are for adults and young people, respectively, and consist of about 120 pages each. Smaller books averaging 80 pages each for intermediates, juniors and primaries, respectively are **MISSION DOCTOR** by Dr. J. T. McRae; **THE BIG DIFFERENCE** by Alta Lee Lovegren, and **UNDER THE OLIVE TREE** by Jane Carroll McRae (35 cents each). In addition to receiving mission study credit on the books, the reader will enjoy the interesting stories and learn much concerning our work abroad. Order from the Baptist Book Store.

—BR—

A Brazilian Christian, undergoing inexplicable suffering and anxiety said: "I long since quit asking why, and now only ask for faith and strength for each day's trials."

of Fine Arts, Drake University, Des Moines, Iowa, presented a very outstanding Vocal Concert. Many people from Jackson and the surrounding areas were present for the Concert on Friday night. The school closed with the Mass Choir Concert under the leadership of Dr. Forrest Heeren of the Southern Seminary, Louisville, Kentucky. There were 250 in the Mass Choir. People from every area of the State came to Clinton to hear the Concert and see this great effort in action. This school has grown to the point that we must put in operation a great expansion program for the future.

The Church Music Department desires to express appreciation to the Mississippi College Staff and Student Body and the Pastor and Church Staff of the Clinton Baptist Church for entertaining this school so royally and to all who had any part in making it such a success.

### PEARL RIVER ASSOCIATION TO HOLD MUSIC WEEK

An association wide Music School will be held in Pearl River County, August 21 through 26. A rally will be held on Sunday afternoon, the 21st. Class work will be held Monday night through Friday night. Rev. John L. Gilbert, Associational Music Director, will be in charge of the entire program, but will be assisted by W. C. Morgan, State Secretary of Music, who will lead the school at Picayune and Joseph R. Abrams of Clinton, Mississippi who will lead the school at Poplarville. Local teachers will complete the faculty of the schools. Classes will be offered in conducting and song leadership, theory and sight reading and choir clinic and hymn demonstration.

All the churches in Pearl River Association are invited and urged to participate in this great effort.

—BR—

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## Sunday School Department

E. C. WILLIAMS, Secretary      PAUL D. BOOTHE, Associate  
 MISS CAROLYN MADISON, Elementary Secretary  
 MISS ALEXINE GIBSON, Associate  
 MISS PAT HINES, Office Secretary



Shown above is the Vacation Bible school of the D'Iberville church, Biloxi, Rev. E. D. Estes, pastor.

The average attendance was 55; mission offering \$12.00, and s.x. professions of faith. This church is only three months old.

### HEBRON PLANS FOR AN INTENSIVE TRAINING PROGRAM

The Hebron church, Panola association, Rev. Robert L. Jackson, pastor, has laid broad plans for a long-range program of training their Sunday school leaders over the next three years.

This year's plans are for the completion of the Worker's Diploma books; then will come books for earning the Red and Blue seals in 1956, with 1957 the year for the books leading to the Gold seal.

This is an excellent arrangement and one that is designed to produce a better type of work in their school. One thing has been clearly demonstrated through the years in this matter of training, and that is where a church will plan a definite program of training many of the people will respond in a fine way. Not all of them, to be sure, but many of them will, and the percentage will be high. Where the leaders really lead, the results will be good.

We are grateful to Brother Jackson and the Hebron church for sharing with us their plans for this good program of training their people for better service.

### MORE STANDARDS

These units have recently become standard:

School—Mantee, Rev. Ulvie Pitts, pastor, Billy M. Hunter, superintendent.

Adult Department 4, Brookhaven, First, and these two classes: Kate Scott, Mrs. Kate Scott, teacher; Annie West, Mrs. Joe West.

Bonoth, Adult class, Koscius-

ko, First, Mrs. Lloyd A. Sparkman, teacher.

Cradle Roll — West Point, First, Mrs. M. W. Tillman, superintendent.

Nursery — Laurel, Second Avenue, Mrs. R. V. Luke.

Beginner—Clinton, Mrs. Norman O'Neal; Jackson, Daniel Memorial, Mrs. Lewis Adecock; Jackson, Northside, Mrs. Bessey Crews.

Primary Department — Hattiesburg, Main Street, Mrs. C. K. Jones.

Primary Classes — Louisville, First, Mrs. Leroy Jayroe; Jackson, Calvary, Mrs. Pete H. Frierson; Jackson, First, Miss Kathleen Johnson.

Our very sincere thanks to all who helped in this good work. One of the very fine points of the standard is that the weak points are known and then worked at to make improvements. In this way, all parts are helped and the general rating helped.

—BR—

### CHANGES AMONG THE CHURCHES

By Prof. WILLIAM D. BEER, Mississippi College

Frank Boggs, from Director of Music, Stony Brook School, Long Island, N. Y., to Minister of Music and Associate Pastor, First Church, Tallahassee, Florida.

Norman Carlson, from First Church, Topeka, Kansas, to Assistant to the pastor, First Church, Jacksonville, Florida.

Dr. David G. Hause, from pastor of Maywood Church, Independence, Mo., to pastor, First Church, Chickasha, Mo.

Lee H. McCoy, from Director of Religious Education, First Church, Abilene, Texas, to assume his teaching duties at Southwestern Baptist Theological Seminary, Fort Worth, Texas.

Dr. Rufus Hodges, Pastor of First Church, Dublin, Ga., has announced his retirement from the active ministry, effective Oct. 1.

Leon F. Westberry, from pastor of South Texarkana, Texas,

## Israel Making . . .

Continued from Page 2)

centuries are well tended, irrigated and bearing abundant harvests.

### Trees As Memorials

Our guide said that six million trees were being planted in memory of the six million Jews who were martyred by Hitler and his satellites.

Tel-Aviv is one of the many evidences of progress. Twenty-five years ago its site was a desert. Today it is a modern city of 400,000. Haifa has made comparable progress.

The pastor of the Jerusalem Baptist Church, Rev. R. A. Lindsey, met us at the border and after seeing us through customs, took us to his church, where special services in our honor were held.

There are about 300 Baptists in Israel. The work in Jerusalem was begun in 1923.

Other Israeli workers include Mrs. Lindsey, Miss Eunice Fenderson, Rev. and Mrs. B. Elmo Scoggin, Rev. and Mrs. Dwight Baker, Rev. and Mrs. Herman Petty, Rev. and Mrs. Paul Rowden, Rev. and Mrs. Milton Murphree.

In addition to the work at Jerusalem, Southern Baptists have work at Tel Aviv, Nazareth, (a church and an orphanage, a grammar school and a high school); Cana of Galilee; Haifa and Petah, Tikva.

The Nazareth work seems to be the most prosperous. It is now self-supporting.

Funds for the erection of the Nazareth Church were furnished by Mrs. George W. Bottoms well-known to most Southern Baptists. The church has a mission at Cana.

Formerly the Nazareth Church suffered much physical persecution but under the new Israeli government there is no physical persecution but they are constantly hindered by false rumors.

At Petach Tikva (near Tel-Aviv) is a farm where the George W. Truitt home for children, now in Nazareth, is to be located. I visited the new plant which was almost complete. It was to be occupied August 1. This property will also be used for the assembly site for Bible conferences when facilities are available.

### Newcomers, Not Refugees

Refugees are treated in a different and far better way in Israel than in the Arabian lands. They are not called refugees but NEWCOMERS. And a Jew is quick to correct anyone using the term "refugee." In Arabian countries almost

to pastor of White City Church, Camden, Arkansas.

Dr. Charles F. Pitts, from pastor of College Avenue Baptist Church, Bryan, Texas, to pastor, First Church, Blytheville, Arkansas.



About the only rest that tourists to foreign lands get is while aboard ship, if they go by ship. Shown above is editor Goodrich and Mrs. Goodrich on the sun deck of the Queen Mary.

900,000 refugees are jammed in camps with several to one room. No sanitary facilities are provided. There is little if any effort made to provide work. They simply subsist on the meager food provided, and most of this is from the U.S. And if work is found few will accept it.

In Israel neat cottages are provided, temporary work of some kind is soon made available. Then an effort is made to find permanent work suited to the training and ability of the newcomer.

And the oldtimers and the newcomers are literally transforming the country. All of them seem satisfied and are proud of their new place among the nations.

Between Mount Ebal and Mount Gerizim in the plains of Moreh we were shown Jacob's well. It was here that Jesus asked a drink of the Samaritan woman (John 4). We were permitted to lower the bucket, draw water and drink of it. Upon leaving we were invited to make a contribution to the upkeep of the church which has been built over the well.

From Jacob's well we looked upon Mt. Gerizim, only a short distance away. Located on its side is the Samaritan temple which the Samaritan woman mentioned to Christ. It was on

Ebal and Gerizim (mentioned by the woman) that the twelve tribes of the Israelites gathered, six tribes on each, for the blessings and cursings of the law, as recorded in Deuteronomy 27, took place.

The Samaritans accept only the first five books of the Old

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Testament. Their high priest showed us their famous Bible manuscript which is known as the Samaritan Pentateuch. I was told that they had been offered \$2 million for it. The priest said he refused the offer because without it their temple (a small one) would lose its tourist attraction. There are about 300 of the Samaritans.

Space prevents mentioning all of the sacred spots I saw. A few of them are:

On Mt. Zion, the tomb of David and the place of the Last Supper; birthplace of John the Baptist, near Jerusalem; the village of Delilah (Samson's lady friend); birthplace of Samson; Nazareth, the home of Christ (there immersion, not sprinkling was practiced for 100 years

after the time of Christ); Cana, where the water was made wine; probable site of the Sermon on the Mount; Capernaum where Christ preached and where he crossed the Sea of Galilee and where the hogs were drowned; Mt. Carmel where Elijah had his experience with the 400 false prophets; the Mount of Transfiguration; the Grotto where the Archangel Gabriel visited the Virgin Mary; the supposed Nazareth home of Christ; Jaffa, where Tabitha was raised from the dead; ruined Caesarea where Paul preached.

In Samaria we were shown a tear vase. It is said that the Romans would weep in these hottels upon the death of friends or relatives and the vase would be interred with the deceased.

### An Eye For Profit

The Jews in Israel as in the U. S. have a keen financial mind. For instance, the guide was asked why Coca Cola could not be purchased. His reply was that there were many soft drinks of local origin and hence Coca Colas were not permitted so that people would buy the local product and thus keep all the money at home.

Twenty years ago there were 250,000 Jews in Israel. Today there are 1,250,000.

Slowly all of Israel is becoming a land of milk and honey and may well be called "The Land of Promise."

But amid the thrill of walking where Christ walked there was feeling of disappointment and sorrow. For here where Christ lived and died and was resurrected, where the Christian religion had its beginning, today only a few worship Him as the Messiah.

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### Vicksburg, Trinity Plans Revival

Trinity Church of Vicksburg will have a youth led revival Sunday, August 29-September 4.

The visiting evangelist will be Rev. Roy Myers, ministerial student at Mississippi College. Harold Manles, who is studying religious education at Mis-

issippi College, will be in charge of the singing for the services.

The youth pastor of Trinity Church is Allen Bliss, Jr. —BR—

Among recent visitors in the Baptist Building were: Rev. and Mrs. James B. Riley, Brooksville; Rev. E. C. Wheeler, Eden; Rev. George Gay, Marina, Fla.; Miss Evelyn McGahey, Jackson

### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

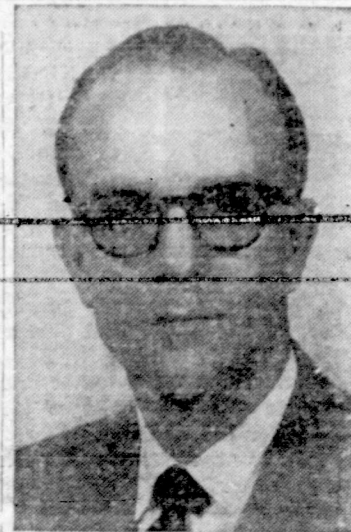
August 14, 1955

Jackson:

Highland	100	67
Ridgecrest	319	119
Alta Woods	471	216
Northside	554	184
Daniel Memorial	716	358
Hillcrest	221	103
Crestwood	643	422

Broadmoor	431	193
West Jackson	354	150
Parkway	949	471
Van Winkle	518	258
Calvary	1436	430
Main	1382	381
Mission	54	49
Paul Truitt (Rankin)	156	98
Springfield (Scott)	124	91
Byram (Hinds)	240	132
Richland (Rankin)	280	87
Griffith (Rankin)	106	53
Flowood	88	75
D.L.O.	104	49
Jackson, Southside	333	164
Laurel, First	573	160
Edwards	58	39
Hattiesburg,		
Main Street	930	407
Brookhaven, First	668	172
Cross Roads (Rankin)	81	67
New Hope (Marion)	207	165
Long Beach, First	238	86
Murphy Creek		

### Charleston Revival To Be Held Youth Week



Rev. Irvin Cheney

First Church, Charleston will have a revival August 22-28, in which Rev. Irvin Cheney, Jr. of Tallulah, La., will be the evangelist and Billy S. Hilbun of Shreveport will lead the singing. Youth Week will be held in connection with the revival and all committees and plans will be headed by the young people.

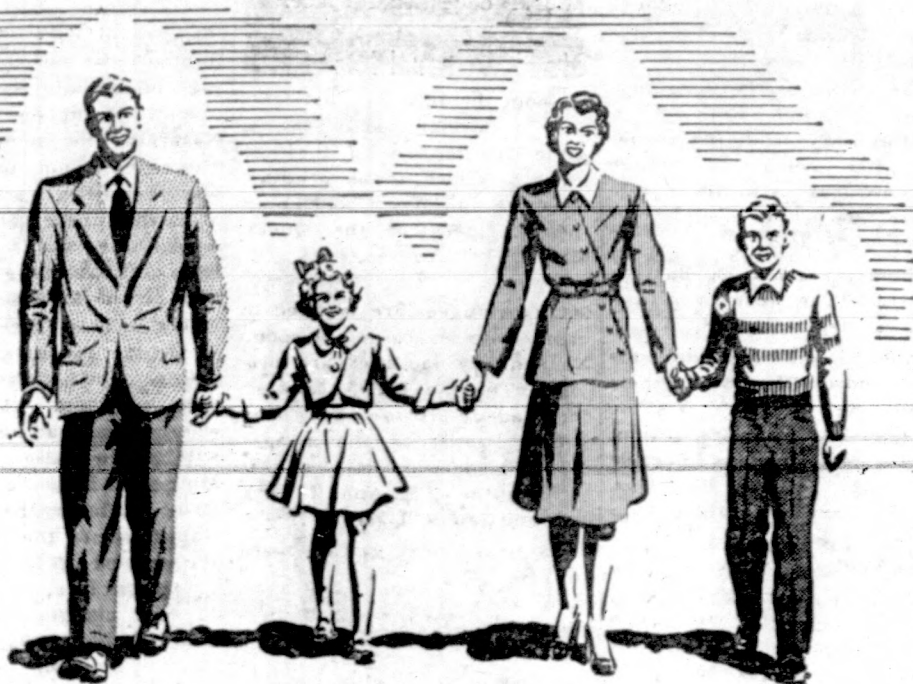
Dr. Landrum Leavell is the pastor. —BR—

Do not forget that we are here because you are there supporting us through your Co-operative Program and Lottie Moon Christmas Offering and that your prayers are as vital as your gifts. You can give without praying, but you can't pray without giving. —James P. Kirk, missionary to South Brazil

(Winston)	115	123
Yazoo City, First	501	145
Union, First	339	152
Darling	110	70
Magnolia (Pike)	86	79
Bethel (Rankin)	50	40
Ruth	71	66
Cleveland, First	413	86
Main School	371	
Chinese Mission	42	
Glenfield (Union)	103	98
Bethel (Pearl River)	155	78
West Point, Calvary	244	151
Red Banks	55	20
Corinth, Tate Street	223	71
Purvis, First	290	94
Meridian,		
Poplar Springs Drive	427	172
Lucedale	414	152
Springfield (Scott)	128	69
Gulfport,		
Grace Memorial	243	62
Kosciusko, First	736	256
Main	709	
Maple Mission	27	
Concord (Choctaw)	116	113
Bethlehem (Jones)	162	135
Hattiesburg, Temple	532	139
Soso, First	170	107
Stonewall	191	129
McComb,		
Locust Street	132	77
East Howard	220	125
Gillsburg	202	168
Brookhaven,		
New Sight	129	84
Brookhaven,		
Hamilton Street	124	63
Newton, First	407	156
Wheeler Grove		
(Alcorn)	146	153
Brookhaven,		
Pearlhaven	161	71
Calvary (Alcorn)	104	68
Olive Branch	169	69
Pascagoula,		
Eastlawn	208	123
Hornlake	179	114
Crowder	176	150
Longview		
(Oktibbeha)	88	74
Sallis	75	39
Vicksburg, First	522	173
Charleston, First	386	142
Hernando	184	84
Crystal Springs, First	639	208
Fair River (Lincoln)	96	81
Mt. Pleasant (Holmes)	38	47
Pascagoula, First	831	348
Main	681	248
McArthur Chapel	52	31
Orange Grove Chapel	98	69
Cleveland, Immanuel	162	117

West Marks	143	73
Belen	61	40
Clarksdale, Oakhurst	484	122
Beulah (Brownsville)	77	61
Pleasant Ridge (Holmes)	88	
Union Sr. (Covington)	95	84
New Albany, First	632	214
Main	578	156
Northside Mission	54	58
Mt. Pleasant (Lincoln)	107	55
Picayune, First	586	134
North Greenwood	309	104
Morton (Scott)	260	97
Grenada, First	767	187
Clarksdale	378	99
New Prospect (Desoto)	92	96
Marks, First	217	95
Meridian, Eastview	181	108
Fellowship (Choctaw)	86	80
Laurel, Wildwood	207	94
Columbia, First	705	238
Main	634	198
So. Columbia Mission	71	40
Petal-Harvey	392	143
Main	335	127
Richton Road	18	16
Harvey S. S.	39	
August 7, 1955		

Meridian,		
Poplar Springs Drive	397	155
Brookhaven,		
Pearlhaven	142	51
Sallis	71	40
Greenwood	439	173
Hurricane Creek		
(Marion)	139	105
Morton Mission	45	52



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## Justice Licensed

On Sunday, July 17, Rev. Earl Justice was licensed to the Gospel ministry by his home church, Sapa Church of Zion Association. As teacher of the Adult Men's Bible Class and as deacon. So far as records reveal, Rev. Justice is the first person licensed to the ministry by Sapa Church. He plans to enter one of our Baptist colleges to study for the ministry.

Rev. James E. King of Eupora is pastor at Sapa.

—BR—

## Sept. 18 Is Prep. Week In S. S. Expansion

NASHVILLE, Tenn.—(BSSB)—The Sunday School Board is making intensive plans for challenging the churches to increase Sunday school enrolment for the year October, 1955-October, 1956. The stated aim is Every Family in Sunday School and the theme is "Bible Study for Every Member of the Family." It has been most helpful in local situations to analyze the enrolment of the Sunday school and work for a balanced enrolment with the vision of every member of every available family being reached. With this idea workers are being challenged by the scripture "According to your faith, be it unto you" (Matthew 9:29).

A special launching feature is designated as "Preparation Week." This week has been set as September 18-25. The suggestion and plea is that the churches set aside this week, Monday through Friday evenings studying the Sunday school training course book, **A Church Using Its Sunday School**.

A special booklet entitled **Every Family in Sunday School** is being distributed through the state Sunday school offices and the associational organizations.

A special emphasis for this twelve month's program is expressed by Dr. J. N. Barnette. He says that Southern Baptist churches should enrol men in the Sunday school because the Lord commands it, because it is a worthy purpose, it provides leaders and secures the much needed influence of men, it is profitable, it is possible, and it is urgent.

There will also be an intensive effort to get married young people in Sunday school and to enrol babies in the Cradle Roll Departments.

—BR—

**THE BAPTIST RECORD  
KEEPS MISSISSIPPI BAP-  
TIST PEOPLE INFORMED.**

## Sparks &amp; Splinters

Among recent visitors in the Baptist Building were: Peggy Hines, D'Lo; Lawrence Chabless, Rolling Fork; Hildred Nicholson, Rolling Fork; W. M. Averett, Richton; Faye Allen, Josephine Lunday, Michael Lundy and Rev. J. D. Lundy, Pascagoula.

—BR—

Magnolia Avenue Baptist Church, Riverside, California has called as pastor I. W. Medearis, former executive secretary of the Missouri Baptist General Association and interim pastor of First Southern Baptist Church, Los Angeles, California. He will begin his new duties August 15.

—BR—

Cranfield Church will have a revival August 28-September 4. Rev. O. B. Beverly of Woodville will be the evangelist and Joe Galle, Pocahontas pastor, will lead the singing. Horace Carpenter is the pastor.

—BR—

Among recent visitors in the Baptist Building were: Rev. J. W. T. Siler, New Hebron; Mrs. Lloyd E. Strong, Linda Faye Strong, Peggy Lynn Strong, Carpenter; Dr. and Mrs. W. L. Holcomb and Truett, Mr. and Mrs. J. L. Maxey and Judy, Winnfield, La.; Rev. and Mrs. Bill Cooper, Meadville; Annette Prather, Grand Isle, La.; Warren Enfinger, Meadville; Mrs. Jane Wilson, Vicksburg.

—BR—

Rev. Freddie Brister, Pastor of the Hamilton Street Church, Krokhaven, will be the evangelist in the regular revival at Shady Grove (Copiah Association) August 21-26. "Freddie" formerly served as pastor of the Harmony Church near the Shady Grove Church. Rev. John Bowden, Pastor of the Harmony Church, will serve as choister and song leader.

—BR—

His many Mississippi friends will read with interest the fact that Dr. J. Ivaloid Bishop of Holt, Alabama, and formerly R. A. Secretary in Mississippi, will join the staff at Wayland College, Texas, as at the beginning of the fall semester. He will teach in the division of Bible and Religion.

—BR—

Rev. Don Henderson was called as pastor of the Lula Church on July 31. This week he is leading the church in a revival, assisted by W. D. Nelson, Mississippi College student, who is leading the singing.

—BR—

Rev. Cecil H. Franks has resigned the pastorate of Boulevard Church, Falls Church, Virginia, in order to become Superintendent of Missions for the St. Joseph (Mo.) Baptist Association. He begins his new duties on September 1. Boulevard Church was organized under the leadership of Mr. Franks and has grown from 110 members to more than 600.

ORDAINED AT  
WOODVILLE

Gerald S. Martin

Gerald S. Martin, of St. Francisville, La., was ordained to the ministry by the Woodville Church, on Sunday afternoon, August 7. The church had previously called Gerald to be assistant pastor for the summer months.

After examination by the presbytery, Rev. O. B. Beverly, pastor, preached an ordination sermon. Rev. Roy Collum of the Liberty church then presented Gerald with a Bible, a gift from one of the deacons. A former pastor of the Woodville Church, Dr. B. B. Hall, of Natchez, led in the ordination prayer, followed by the laying on of hands by the preachers and deacons.

Pleasant Ridge Church in Atalla County closed its revival August 13 with two professions of faith. Rev. Jessie McMillian of French Camp was the evangelist and F. A. Lummus, pastor, led the singing. Pianists were Miss Jessie Ann McMillian and F. L. Lummus.

—BR—

Dr. J. Winston Crawley, secretary for the Orient for the Southern Baptist Foreign Mission Board, has moved to Tokyo where he will set up temporary headquarters. The new address is 325 2-Chome, Nishi-Okubo, Shinjuku-ku, Tokyo, Japan. Mrs. Crawley and their three children are also in Tokyo.

—BR—

Wake Forest, N. C., August 15 — Around 400 ministerial Southeastern Seminary on August 2 and 24 according to an students are expected to register 23 and 24 according to an announcement made here today from President S. L. Stealey.

—BR—

Rev. J. I. Jacobs, a graduate of Mississippi College and Golden Gate Seminary, is available as pastor. He has served as Educational and Music Director of churches in Mississippi and California. Also, has been pastor for three years in California. For further information write to: J. I. Jacobs, Booneville, Miss.

W. Edwin Fuller was licensed to preach the gospel by the North Oxford Church on July 24. He and his family plan to move to Newton in August, where he will attend Clarke College. Rev. Guy C. Futral is the pastor.

—BR—

Members of First Church in Columbia, Rev. J. R. Davis, pastor, contributed \$8,696.88 to the building fund in a special offering received on Sunday, July 31. The planning committee is making plans looking toward a new sanctuary and additional educational space.

## Blackwater Has Revival, H'coming



Mrs. McCoy and Pastor Stennis

Homecoming Day at the Blackwater Church, Kemper County, was also the first day of the revival in which Rev. W. L. Meadows of Quitman was the preacher and Rev. D. L. Stennis, pastor, led the singing. There were four additions during the meeting.

Mrs. Mary McWilliams McCoy, shown above with Pastor Stennis, was recognized as the oldest member present on Homecoming Day. Now 86 years of age, she has been a member for 72 years. Mrs. McCoy can recall missing only one homecoming celebration.

Rev. and Mrs. Marlin R. Hicks, Southern Baptist missionaries to Chile who are in the States on furlough, will soon move from Meridian, Miss., to Fort Worth, Tex., where Mr. Hicks will study at Southwestern Baptist Theological Seminary. They may be addressed at 1005 Gambrell, Fort Worth. Mrs. Hicks is a native of Meridian, where she and Mr. Hicks make their permanent American home.

—BR—

A total of 535 boys and girls from 15 European countries, including 24 from Britain recently returned home after spending a year in the United States as exchange students. All agreed that they had found the United States much different from the impression they had gained from Hollywood films.

## Counselor's Corner

By DR. R. LOFTON HUDSON



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

## TEENAGER'S DRESS

Question: What do you think of our Christian teenagers wearing shorts and T shirts and halters on the streets or anywhere in mixed crowds? Please answer this before the summer season is past.

Answer: You do not really think that what I or anyone else says will change customs, do you? Not this summer?

I think that Christians ought to dress, speak, and act in such a way that those who see them will not question their morals. But, personally, I do not believe that there is any connection between morals and dress. I have just returned from Mexico where a woman would be arrested for appearing on the streets in shorts and a halter, but everyone knows that Mexico is not particularly noted for high morals.

Any sociologist knows that there are very strict (morally) cultures where very little or no clothes are worn.

On the other hand, Christian women in America, particularly in smaller communities, will not want to have people talking about them for changing fashions. "Let everyone be fully persuaded in his own mind," is the word of Scripture. And, "Destroy not him with thy meat for whom Christ died" — referring to meat offered to idols.

It seems to me that we ought to give teenagers what guidance they will accept, but not make an issue of those things which will lead them to think that Christianity consists of clothes and customs. You can find bigger things to fuss with teenagers about.

Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.

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